

2023

ANNUAL REPORT



BHARTI SEWA SADAN

Registered Office:

Shivpuri, Ward No.- 09, P.O.- Araria,
Distt.- araria, Pin No.- 854311, Bihar

Banka Branch (Bihar):

At – Bisanpur, PO.- Bhurbhuri, PS.- Bounsi,
Distt.- Banka, Pin.- 813104, Bihar INDIA.

Dumka Branch (Jharkhand):

At – Lakhanpur Po:- Chikaniya District:-
Dumka Jharkhand Pin Code no 814151,
INDIA.

Khagariya Branch (Bihar):

R. N. Bharti Hospital & Reasearch Centre(OPC) Pvt. Ltd.
AT + P.O.- Ratan, P.S- Gogri, Distt.-
Khagariya Pin Code no 851202, INDIA.



www.bsst.org.in

FROM THE FOUNDER'S DESK



We are happy to present the Annual Report 31st March 2023 of *Bharti Sewa Sadan* Being a Non-Profit Making Organisation, we have altogether catalysed development intervention in collaboration with people, government and resource institution in many ways.

It could realize its potential because of our core philosophy i.e., Participatory Development. We recognized the importance of people at each level from planning to evaluation. Contrary to the mainstream of the development, we recognized local people's knowledge and experience and have immense faith in "They know, I don't know" rather "I Know, they don't know" as well as "They are the solution, we are the problem" rather "We are the solution, they are the Problem."

It has taken over the challenges to eliminate whirlpool of ignorance through different awareness programmes and formation and nurturing of self-Help Groups. Women have come out of their houses. They resolve their conflicts, search for the solution of their problems discuss several issues by themselves and for themselves on a common platform. Due attention has been paid on women and child development. It could successfully implement RCH project and widespread the message through training, camps, meetings and seminars.

We extend our gratitude to the local People who extended his cooperation at all levels in the best possible ways. The year has been glorious because of our dedicated and committed staffs and wish for the extension of its services to the rural masses as much as possible.

Dr. Ram Narayan Bharti
Bharti Sewa Sadan Trust
Founder-cum-President
Dr. Ram Narayan Bharti
Shivpuri, Ward No-09 (Araria)
Pin-854311 (Bihar) India

S/d-

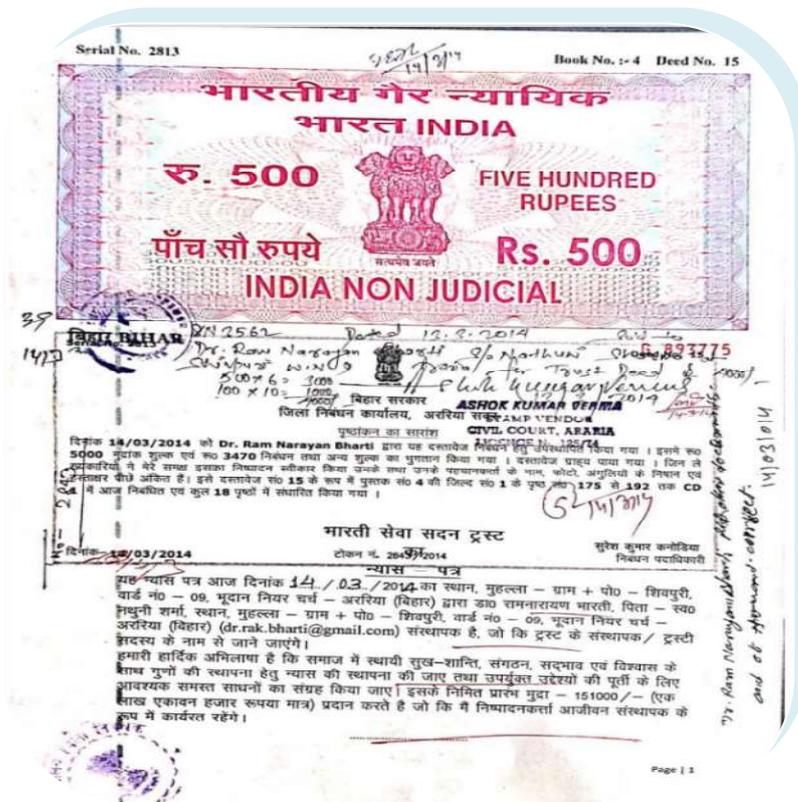
Founder cum President

BHARTI SEWA SADAN



ABOUT THE ORGANISATION

Bharti Sewa Sadan is Registered under Indian Trust Registration act 21 of 1882 vide its Registration No.- is 15, Dated: - 14 March 2023 by Government of Bihar.



PAN OF THE ORGANISATION

- ✓ Bharti Sewa Sadan got obtained its Pan no.- AACT3060F.



BANK ACCOUNT OF THE ORGANISATION

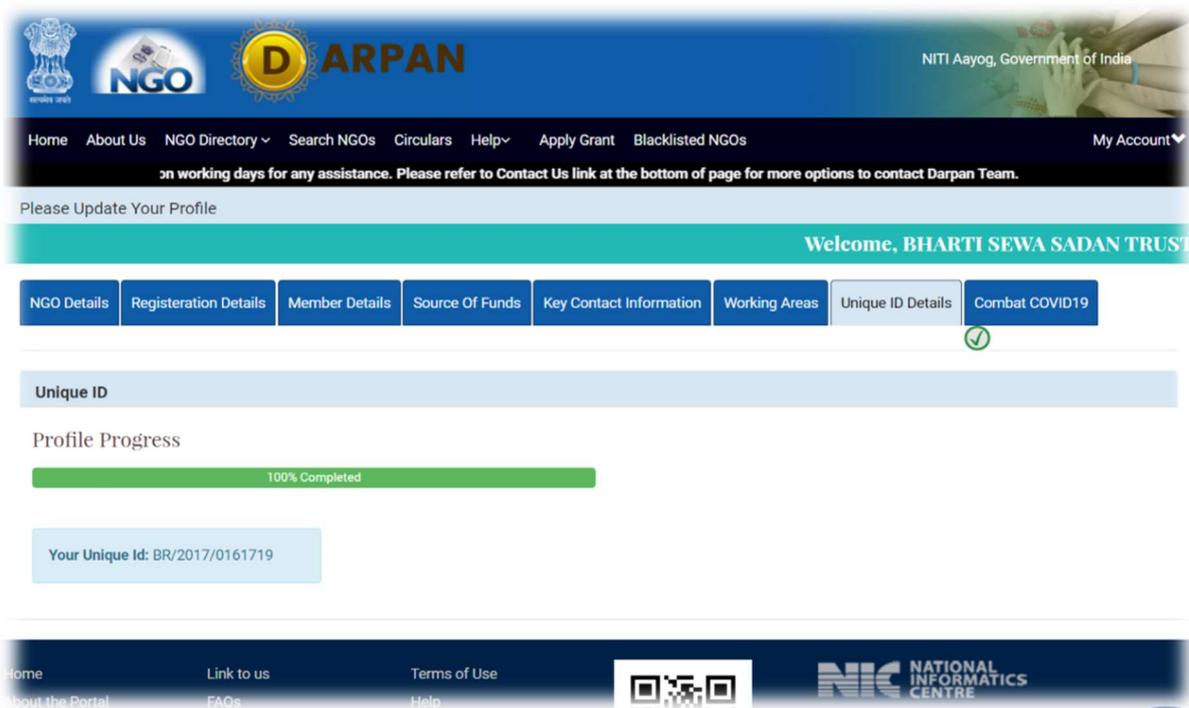
- ✓ Bharti Sewa Sadan opened a bank account in reputed bank for operation of all type of social works. Account number is as follows:



NGO DARPAN REGISTRATION

The NGO-DARPAN is a platform that provides space for interface between VOs/NGOs and key Government Ministries / Departments / Government Bodies, to start with. Later it is proposed to cover all Central Ministries / Departments / Government Bodies.

The NGO-DARPAN started out as an initiative of the Prime Minister's Office, to create and promote a healthy partnership between VOs/NGOs and the Government of India. The Portal is managed at present by NITI Aayog. Bharti Sewa Sadan is also registered on this platform and the Unique is :- BR/2017/0161719 and screenshot is as follows:



FORM NO. 10AC(See rule 17A/11AA/2C)
Order for provisional registration

1	PAN	AACTB3060F
2	Name	BHARTI SEWA SADAN TRUST
2a	Address	
	Flat/Door/Building	SHIVPURI
	Name of premises/Building/Village	
	Road/Street/Post Office	WARD NO.-9
	Area/Locality	SHIVPURI
	Town/City/District	ARARIA
	State	BIHAR
	Country	INDIA
	Pin Code/Zip Code	854311
3	Document Identification Number	AACTB3060FE2020601
4	Application Number	272245230230221
5	Provisional Registration Number	AACTB3060FE20206
6	Section/sub-section/clause/sub-clause/proviso in which provisional registration is being granted	02-Sub clause (vi) of clause (ac) of sub-section (1) of section 12A
7	Date of provisional registration	27-05-2021
8	Assessment year or years for which the trust or institution is provisionally registered	From AY 2021-22 to AY 2023-24
9	Order for provisional registration:	
	a. After considering the application of the applicant and the material available on record, the applicant is hereby granted provisional registration with effect from the assessment year mentioned at serial no 8 above subject to the conditions mentioned in row number 10.	
	b. The taxability, or otherwise, of the income of the applicant would be separately considered as per the provisions of the Income Tax Act, 1961.	
	c. This order is liable to be withdrawn by the prescribed authority if it is subsequently found that the activities of the applicant are not genuine or if they are not carried out in accordance with all or any of the conditions subject to which it is granted, if it is found that the applicant has obtained the provisional registration by fraud or misrepresentation of facts or it is found that the assessee has violated any condition prescribed in the Income Tax Act, 1961.	
10	Conditions subject to which provisional registration is being granted	
	The provisional registration is granted subject to the following conditions:-	
	a. As and when there is a move to amend or alter the objects/rules and regulations of the applicant, prior approval of the Commissioner of Income Tax shall be sought along with the draft of the amended deed and no such amendment shall be effected until and unless the approval is accorded.	

FORM NO. 10AC(See rule 17A/11AA/2C)
Order for provisional approval

1	PAN	AACTB3060F
2	Name	BHARTI SEWA SADAN TRUST
2a	Address	
	Flat/Door/Building	SHIVPURI
	Name of premises/Building/Village	WARD NO.-9
	Road/Street/Post Office	SHIVPURI
	Area/Locality	ARARIA
	Town/City/District	
	State	
	Country	
	Pin Code/Zip Code	0
3	Document Identification Number	AACTB3060FF2021901
4	Application Number	541727550200921
5	Unique Registration Number	AACTB3060FF20219
6	Section/sub-section/clause/sub-clause/proviso in which provisional approval is being granted	12-Clause (iv) of first proviso to sub-section (5) of section 80G
7	Date of provisional approval	02-10-2021
8	Assessment year or years for which the trust or institution is provisionally approved	From 02-10-2021 to AY 2024-2025
9	Order for provisional approval:	
	a. After considering the application of the applicant and the material available on record, the applicant is hereby granted provisional approval with effect from the assessment year mentioned at serial no 8 above subject to the conditions mentioned in row number 10.	
	b. The taxability, or otherwise, of the income of the applicant would be separately considered as per the provisions of the Income Tax Act, 1961.	
	c. This order is liable to be withdrawn by the prescribed authority if it is subsequently found that the activities of the applicant are not genuine or if they are not carried out in accordance with all or any of the conditions subject to which it is granted, if it is found that the applicant has obtained the provisional approval by fraud or misrepresentation of facts or it is found that the assessee has violated any condition prescribed in the Income Tax Act, 1961.	
10	Conditions subject to which provisional approval is being granted	
	The provisional approval is granted subject to the following conditions:-	

INCOME TAX OF 12A & 80G REGISTRATIONS**12A Registration**

Under Section 12A of the Income Tax Act, 1961, non-profit organisations like charitable trusts, welfare societies, NGOs, religious institutions, etc. are entitled to tax exemptions. This tax relief was introduced, keeping in consideration that non-profit entities work for social welfare and not for generating profit. Bharti Sewa Sadan got registered under the above act and registration number of 12A is :- AACTB3060FE20206.

80G Registration

Section 80G of the Income Tax Act, 1961, allows taxpayers to save tax by donating money to eligible charitable institutions. By donating to eligible institutions and organisations, taxpayers can claim deductions ranging from 50% to 100% of the amount donated. Bharti Sewa Sadan Trust got registered under the above act and 80G Registration number is :- AACTB3060FF20219.



- ✓ Holistic An organization having a definite cultural, economic, educational, religious or social program as per rules of the Government of India shall accept foreign contribution only if the organization obtains a certificate of registration from the Central Government. Along with this, I am happy to inform that our organization is registered under the above act whose registration number is :- **031050011**

**No. 1500107242021
Government of India
Ministry of Home Affairs
Foreigners Division
(FCRA Wing)**

**1st Floor, Hall No. 1,
Open Gallery Major Dhyan Chand National**

Dated: 19-07-2021

To,
The Chief Functionary,
BHARTI SEWA SADAN TRUST
SHIVPURI WARD NO 09 BHUDAN NEAR CHURCH ARARIA BIHAR SHIVPURI 854311

Subject: Change request made under provision of FCRA 2010 and rules made there under.

Sir/Madam

I am directed to refer to your online Application No **0107242021** dated **03-06-2021** on the subject cited above and to convey the approval of the Central Government to the following changes requested vide your **FC-6C (Designate FC receipt-cum-utilization bank account)** application.

CHANGE DETAILS APPROVED (as per change request)

For Another Bank Account: **Account No: NA, E-mail: NA, Changed Bank Acct. Date: NA**

Read Another Bank Account: **Account No: 40198361814, STATE BANK OF INDIA, 11 Sansad Marg, New Delhi 110 001, DELHI, Delhi, Delhi, 110001, E-mail: FCRA.00691@SBI.CO.IN, Changed Bank Acct. Date: 29-05-2021**

Registration number of your association mentioned in the earlier letter would remain

031050011

Advisory- Please note that as per section 17(1) of the FCRA 2010 every person who has been granted the FCRA registration or given prior permission under section 12 shall receive foreign contribution in the designated FCRA bank account of the association. Failure to comply with any of the provisions of FCRA will make you liable for action under the provisions of the FCRA 2010.

Note: This is a software generated copy, signature not required.

Yours faithfully

**S Ghazanfar Ali
Section Officer
Tel. 01123438245**

GOAL

- ✓ Holistic Development of the Trust.

VISION

- ✓ To have a just, healthy and self-reliant Trust where, equal opportunities are made available to the disadvantaged mainly the women.

MISSION

- ✓ To reduce poverty among rural masses in which women will play a proactive role and to ensure basic infrastructural facilities and to equip them with knowledge, information and skills to cope up their problems by themselves.

STRATEGY

- ✓ Formation and Nurturing of Self-Help Groups.
- ✓ Exploring Sustainable Livelihood Portfolio.
- ✓ Participatory Development.
- ✓ Micro Planning.
- ✓ Taking up challenges of RCH/HIV/ AIDS.
- ✓ Strengthening Local Self Governance.
- ✓ Capacity Building through organizing Seminars, Workshops, Training both Vocational and Non- Vocational and Camps.
- ✓ Research and Documentation.

GUIDING VALUES & PRINCIPLES

- ✓ Certain values and principles have been incorporated in the work style of Bharti Sewa Sadan Trust, which acts as a driving force, which are as follows:
- ✓ Empathy with the Poor.
- ✓ Pluralism.
- ✓ Quality and Excellence.
- ✓ Participatory Development.
- ✓ Gender Indiscrimination.
- ✓ Commitment for Social Development.

THRUST AREA

- ✓ Although the organization has not made any limitation in taking up any developmental activities, however it put more efforts on following issues;
- ✓ Women and Child Development.
- ✓ Livelihood Promotion.
- ✓ Capacity Building.
- ✓ Research and Documentation.
- ✓ Health and Hygiene.
- ✓ Reproductive child Health.

- ✓ Local Self Governance.
- ✓ Natural Resource Management.
- ✓ Awareness Generation.

AREA OF OPERATION

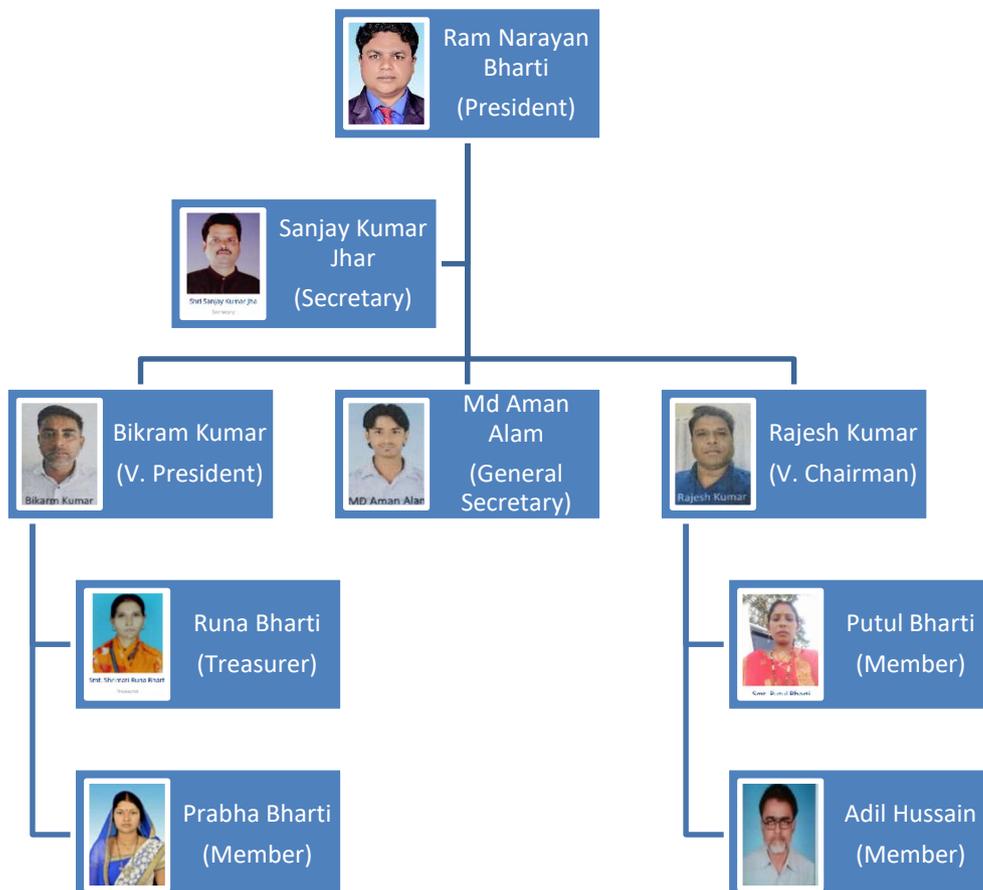
- ✓ The organization is carrying out its activities in different districts of Bihar and Whole India.

We are proud to Say...

Bharti Sewa Sadan Trust has done a pioneering work through several projects and programmes with the support of different agencies. The organization has metamorphosed into a more proactive and fixable instrument for taking development to the needy and marginalized. The primary focus of the organization has been the development of women and Children. It has taken up new challenges and opportunities in the social sector through following projects and activities.

GOVERNING BODY

Our governing body and his/her designation are given below is managing committee to whom by the rules of the management of the affairs is entrusted and set out hereunder.



ACTIVITIES & PROGRAMMES

BHARTI SEWA SADAN NURSHING HOME PROGRAMME.

Organisation conducted the programme in Araria District of Bihar State. A nursing home is a facility for the residential care of elderly or disabled people. Nursing homes may also be referred to as skilled nursing facility (SNF), long-term care facilities, old people's homes, care homes, rest homes, convalescent homes or convalescent care. Often, these terms have slightly different meanings to indicate whether the institutions are public or private, and whether they provide mostly assisted living, or nursing care and emergency medical care. Nursing homes are used by people who do not

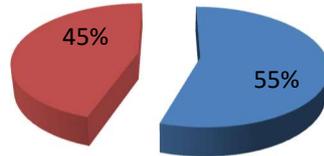


need to be in a hospital, but cannot be cared for at home. The nursing home facility nurses have the responsibilities of caring for the patients' medical needs and also the responsibility of being in charge of other employees, depending on their ranks. Most nursing homes have nursing aides and skilled nurses on hand 24 hours a day. Programme Over views was as follows:

<i>Sl. No.</i>	<i>Bharti Swa Sadan Nursing Home</i>	<i>:</i>	<i>Amount/Quant.</i>
01.	<i>Type of Funding</i>	<i>:</i>	<i>Donations</i>
02.	<i>Total Receipt as Per Audit</i>	<i>:</i>	<i>38,12,986.00</i>
03.	<i>Total Expenses on Bharti Sewa Sadan Nurshing Home (Free Health Checkup and Treatment Programme)</i>	<i>:</i>	<i>36,20,636.00</i>
04.	<i>Number of Participants</i>	<i>:</i>	<i>1875</i>
05.	<i>Number of Guest</i>	<i>:</i>	<i>22</i>
06.	<i>Number of Programme</i>	<i>:</i>	<i>10</i>
07.	<i>Programme Duration</i>	<i>:</i>	<i>365</i>
09.	<i>Location</i>	<i>:</i>	<i>Araria</i>

Bharti Sewa Sadan Home

■ Receipt as Per Audit ■ Expenses on Free Health Checkup and Treatment Programme ■



CULTURAL PROGRAMME

Art has always been patronized by the kings and the courts all over the world. Even in the present age it will not be possible to encourage artistic activities if the State does not take initiative though democratic countries allow all types of activities, which do not interfere with law-and-order situation, to flourish. The policy of state control is necessary even if democracy stands for independence and freedom of the different social groups and the individuals. The preservation of culture,

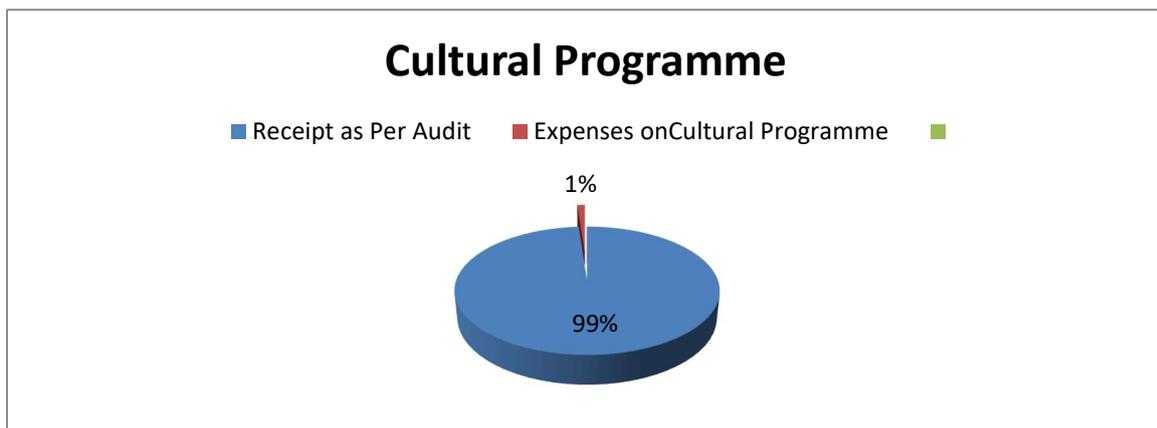
howsoever ancient it may be, is necessary otherwise the progress of the country will be in the wrong direction. In fact cultural activities reflect the prosperity of the project area. They not only serve as a diversion for the people but they are essential to preserve



the national traditions. In it is necessary to give direction to cultural activities otherwise there is a danger of reducing them to cultural activities otherwise there is a danger of reducing them to activities for monetary gains only. If the artists do not earn at least the subsistence wages, art may come to an end. Artistic activity is one of the most important human activities because it embraces not only the professional

life but also the spiritual and aesthetic life of the individuals. Programme Over views was as follows:

<i>Sl. No.</i>	<i>Cultural Programme</i>	<i>:</i>	<i>Amount/Quant.</i>
01.	<i>Type of Funding</i>	<i>:</i>	<i>Own</i>
02.	<i>Total Receipt as Per Audit</i>	<i>:</i>	<i>38,12,986.00</i>
03.	<i>Total Expenses on Cultural Programme</i>	<i>:</i>	<i>52012.00</i>
04.	<i>Number of Participants</i>	<i>:</i>	<i>175</i>
05.	<i>Number of Guest</i>	<i>:</i>	<i>1</i>
06.	<i>Number of Programme</i>	<i>:</i>	<i>1</i>
07.	<i>Programme Duration</i>	<i>:</i>	<i>1 Day</i>
09.	<i>Location</i>	<i>:</i>	<i>Araria, Bihar</i>



PLANTATION PROGRAMME

Afforestation is the planting or adding of trees in an area where there was never a forest or plantation. The most common and known purpose of tree plantation is forestry. The forest is very important for maintaining the ecological balance of the environment of the earth. Also, earlier the forest use to cover a major part of the surface of the earth.



But, now due to the rapid cut down of forest due to industries, and land for settlement the number of forests has reduced.

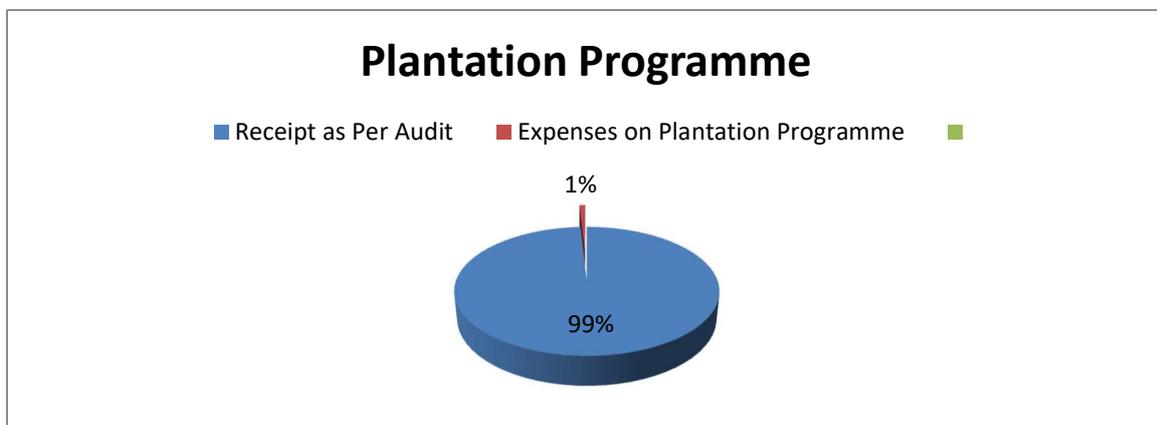
Plantation of 500 different types of plants was done by the organization in which many people participated enthusiastically, explain to the people the importance and benefits of tree plantation by the organization.



Apart from that, the forest grows naturally but in order to increase the speed of reforestation, our contribution is a must for it. Also, it will help the forest to recover from the loss due to deforestation. Furthermore, with our help, the pace of tree plantation can be increased.

This is a method to create a new forest. Reforestation is the replanting of trees in an area where there was once a forest which was destroyed or damaged. Programme Over views was as follows:

<i>Sl. No.</i>	<i>Plantation Programme</i>	<i>:</i>	<i>Amount/Quant.</i>
01.	<i>Type of Funding</i>	<i>:</i>	<i>Own</i>
02.	<i>Total Receipt as Per Audit</i>	<i>:</i>	<i>4426984</i>
03.	<i>Total Expenses on Plantation Programme</i>	<i>:</i>	<i>38959.00</i>
04.	<i>Number of Participants</i>	<i>:</i>	<i>45</i>
05.	<i>Number of Guest</i>	<i>:</i>	<i>1</i>
06.	<i>Number of Programme</i>	<i>:</i>	<i>1</i>
07.	<i>Programme Duration</i>	<i>:</i>	<i>1 Day</i>
09.	<i>Location</i>	<i>:</i>	<i>Araria, Bihar</i>
10.	<i>Total Number of Plant</i>	<i>:</i>	<i>500</i>



HEALTH AWARENESS PROGRAMME

Health awareness programme started by the Trust with the objective of reducing the birth rate to the extent necessary to stabilize the population at a level consistent with the requirements of the National Economy.

Trust organised family welfare programme in many places of Bihar. The literacy rate of the states are very low and the need of aware of the people fact that a small family is a healthy one. The effectively couple protected. A total of 1850 poor patients were given free health checkup and treatment by organizing a health camp under Araria district.

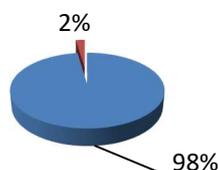


About this programme main view of the Trust is to provide family planning services within the broader context of maternal and child health care. It disseminates information and education to enable couples to make voluntary informed choices regarding size of the family and spacing through contraception. Programme Over views was as follows:

<i>Sl. No.</i>	<i>Health Awareness Programme</i>	<i>:</i>	<i>Amount/Quant.</i>
01.	<i>Type of Funding</i>	<i>:</i>	<i>Own</i>
02.	<i>Total Receipt as Per Audit</i>	<i>:</i>	<i>44,26,984.00</i>
03.	<i>Total Expenses on Health Awareness Programme</i>	<i>:</i>	<i>105,262.00</i>
04.	<i>Number of Participants</i>	<i>:</i>	<i>1850</i>
05.	<i>Number of Guest</i>	<i>:</i>	<i>2</i>
06.	<i>Number of Programme</i>	<i>:</i>	<i>7</i>
07.	<i>Programme Duration</i>	<i>:</i>	<i>7 Day</i>
09.	<i>Location</i>	<i>:</i>	<i>Araria, Bihar</i>
10.	<i>Total number of enrolled patients</i>	<i>:</i>	<i>1850</i>

Health Awareness Programme

■ Receipt as Per Audit ■ Expenses on Health Awareness Programme ■



NATIONAL FESTIVAL CELEBRATION PROGRAMME.

The National festivals include Republic Day, Independence Day, Gandhi Jayanti and more. These festivals are celebrated all over India. All the citizens of the country celebrate them irrespective of the religion, caste, creed, and sex. Everyone celebrates them with great patriotism.



These festivals are gazetted holidays all



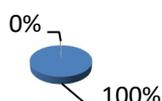
over the country and are enjoyed with great enthusiasm. National festivals like Republic Day, Independence Day, Gandhi Jayanti are celebrated with great pomp by our organization.

Although these festivals are celebrated all over India and are celebrated by all the citizens of the country irrespective of religion, caste, creed and gender. On this occasion, some dignitaries were also present in the organization's office and enjoyed the program.

<i>Sl. No.</i>	<i>National Festival Celebration Programme</i>	<i>:</i>	<i>Amount/Quant.</i>
01.	<i>Type of Funding</i>	<i>:</i>	<i>Own</i>
02.	<i>Total Receipt as Per Audit</i>	<i>:</i>	<i>44,26,984.00</i>
03.	<i>Total Expenses on National Festival Celebration Programme</i>	<i>:</i>	<i>20,125.00</i>
04.	<i>Number of Participants</i>	<i>:</i>	<i>51</i>
05.	<i>Number of Guest</i>	<i>:</i>	<i>1</i>
06.	<i>Number of Programme</i>	<i>:</i>	<i>6</i>
07.	<i>Programme Duration</i>	<i>:</i>	<i>1 Day</i>
09.	<i>Location</i>	<i>:</i>	<i>Araria, Bihar</i>

National Festival Celebration Programme

■ Receipt as Per Audit ■ Expenses on National Festival Celebration Programme ■



POVERTY ALLEVIATION PROGRAMME.

Women are According to the World Bank, Poverty is pronounced deprivation in well-being and comprises many dimensions. It includes low incomes and the inability to acquire the basic goods and services necessary for survival with dignity. Poverty also encompasses low levels of health and education, poor access to clean water and sanitation, inadequate physical security, lack of voice, and insufficient capacity and opportunity to better one's life.



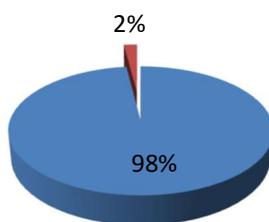
As per the Planning Commission of India, the level of poverty in a country can be estimated based on the consumer expenditure surveys that are conducted by the National Sample Survey Office (NSSO) under the Ministry of Statistics and Programme Implementation. This article will talk about the various Poverty Alleviation Programmes in India and the initiatives taken by the Government of India towards poverty alleviation.

Self-defense key teach women by an expert also distributed books to teach them. Programme Over views was as follows:

<i>Sl. No.</i>	<i>Poverty Alleviation Programme</i>	<i>:</i>	<i>Amount/Quant.</i>
01.	<i>Type of Funding</i>	<i>:</i>	<i>Org. Contribution</i>
02.	<i>Total Receipt as Per Audit</i>	<i>:</i>	<i>44,26,984.00</i>
03.	<i>Total Expenses on Poverty Alleviation Programme</i>	<i>:</i>	<i>90186</i>
04.	<i>Number of Participants</i>	<i>:</i>	<i>280</i>
05.	<i>Number of Guest</i>	<i>:</i>	<i>1</i>
06.	<i>Number of Programme</i>	<i>:</i>	<i>1</i>
07.	<i>Programme Duration</i>	<i>:</i>	<i>1 Days</i>
09.	<i>Location</i>	<i>:</i>	<i>Araria, Bihar,</i>

Poverty Alleviation Programme

■ Total Receipt as Per Audit ■ Total Expenses on Poverty Alleviation Programme



EDUCATIONAL AWARENESS PROGRAMME.

A Education specially for women is an important agent of socialization, and instrument of social transformation, and a channel of social mobility and equity. Education of girls and women has to be a universal movement for their empowerment, for changing current Stree-p-typed and replacing the existing structures.

Within an overall orientation toward girls' education, your organisation is running "SAHAJ SIKSHA" Programme being one of the parts of overall strategy of universalisation of Elementary Education



(UEE). SAHAJ SIKSHA programme is an alternative path to children who for different reasons cannot attend primary school e.g. girls who have to look after their younger siblings and attend to other domenic chores, working children etc.

Your, organisation is organizing regular centre in Araria. Mans and 10 Panchayat's in Araria, district.

Strength: -

By making extension more demand driven and more accountable to farmers, participatory approaches can help to ensure that services are relevant and responsive to local conditions and meet the real needs to users. When programmes benefit from farmers' traditional knowledge as well as modern research, the risk of serious mistakes is greatly reduced. The opportunities for promoting technologies to improve farmer incomes are expanded through participatory, farmer-centred approaches to extension, which encourage a holistic perspective, shifting the focus of attention from simple production to the whole farm system. Farmer participation is essential, for example, in introducing integrated pest management, which requires farmers to invest effort and resources in techniques that are knowledge intensive.

Participatory methods, often through NGOs, can also help to make the distribution of extension services more equitable. Proactive efforts are needed to ensure that opportunities for participation are open to all farmers, including the poor, indigenous people, and other marginalized groups. The importance of the role played by women in agricultural production is such that the widespread failure so far to reach women farmers through formal extension services has major repercussions for national output and food.

Making farmers influential and responsible clients rather than passive beneficiaries of the extension service improves sustainability-both of the benefits of investment in new technology and of the service itself. Participatory methods can increase farmer ownership of the technologies promoted by extension management, especially when the methods are developed, at least in part, by the clients themselves and are based on technologies that they have seen to be effective. At the same time, when the value of the service is clear to them, farmers are willing to contribute to its support, reducing dependence on public funds for meeting recurrent costs.

Constraints: -

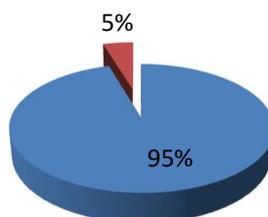
Many of the problems and constraints to the introduction and institutionalisation of participatory extension are rooted in the 'old system', with its strong hierarchic structures, huge bureaucracy, blueprint approaches and physical orientation. Currently, government programmes on rural development often still conflict with participatory extension. Other constraints are related to the limited resources within government, the relatively poor developed human resources and the reluctance for change. The introduction and institutionalisation of more participatory approaches require time, patience and courage and initial inputs required are relatively high. To introduce and institutionalise more participatory agricultural extension, constraints

need to be overcome and specific action need to be taken by the agencies involved. It requires a shift of government planning, implementation, monitoring and evaluation mechanisms.

<i>Sl. No.</i>	<i>Educational Awareness Programme</i>	<i>:</i>	<i>Amount/Quant.</i>
01.	<i>Type of Funding</i>	<i>:</i>	<i>Org. Contribution</i>
02.	<i>Total Receipt as Per Audit</i>	<i>:</i>	44,26,984.00
03.	<i>Total Expenses on Educational Awareness Programme</i>	<i>:</i>	39859.00
04.	<i>Number of Participants</i>	<i>:</i>	280
05.	<i>Number of Guest</i>	<i>:</i>	1
06.	<i>Number of Programme</i>	<i>:</i>	1
07.	<i>Programme Duration</i>	<i>:</i>	1 Days
09.	<i>Location</i>	<i>:</i>	Araria, Bihar

Educational Awareness Programme

■ Total Receipt as Per Audit ■ Total Expenses on Educational Awareness Programme



WORKSHOP ON SEMINAR.

Violence against women does not mean only physical violence. It is much broader and includes sexual, emotional, psychological and financial abuse. The National Plan targets two main types of violence against women - domestic and family violence, and sexual assault.

On an international level, the United Nations decalcification on the Elimination of Violence against Women provides the following definition:

'The term violence against women means any act of gender-based violence that results in, or is likely to result in, physical, sexual or psychological harm or suffering to women, including threats of such acts, coercion or arbitrary deprivation of liberty, whether occurring in public or private life.'

The laws in each Australian state and territory have their own definitions. While there is no single definition, the central elements of **domestic violence** include: acts of violence that occur between people who have, or have had, an intimate relationship;

an ongoing pattern of behaviour aimed at controlling a partner through fear, for example by using behaviour which is violent and threatening. In most cases, the violent behaviour is part of a range of tactics to exercise power and control over women and their children, and can be both criminal and non-criminal; and

the threatening or violent behaviour can comprise of physical, sexual, emotional, psychological and financial abuse.

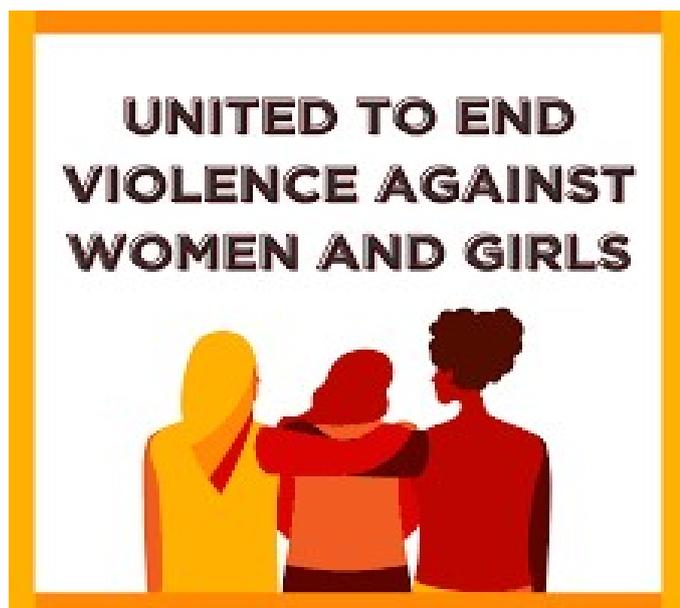
Physical violence can include slaps, shoves, hits, punches, pushes, being thrown down stairs or across the room, kicking, twisting of arms, choking, and being burnt or stabbed.

Psychological and emotional abuse can include a range of controlling

behaviours such as control of finances, isolation from family and friends, continual humiliation, threats against children or being threatened with injury or death.

Financial or economic abuse includes forcibly controlling another person's money or other assets. It can also involve stealing cash, not allowing a victim to take part in any financial decisions or preventing a victim from having a job.

Family violence is a broader term that refers to violence between family members, as well as violence between intimate partners. It involves the same sorts of behaviours as described for domestic violence. As with domestic violence, the National Plan recognises that although only some aspects of family violence are



criminal offences, any behaviour that causes the victim to live in fear is unacceptable. The term 'family violence' is the most widely used term to identify the experiences of Aboriginal and Torres Strait Islander people, because it includes the broad range of marital and kinship relationships in which violence may occur.

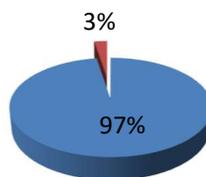
Sexual assault or **sexual violence** can include rape, sexual assault with implements, being forced to watch or engage in pornography, enforced prostitution, and being made to have sex with friends of the perpetrator.

Research has demonstrated that violence against women often involves a continuum of violence from psychological, economic and emotional abuse through to physical and sexual violence.

<i>Sl. No.</i>	<i>Seminar On Workshop on Seminar Programme</i>	<i>:</i>	<i>Amount/Quant.</i>
01.	<i>Type of Funding</i>	<i>:</i>	<i>Own</i>
02.	<i>Total Receipt as Per Audit</i>	<i>:</i>	<i>44,26,984.00</i>
03.	<i>Total Expenses on Workshop on Seminar Programme</i>	<i>:</i>	<i>116628</i>
04.	<i>Number of Participants</i>	<i>:</i>	<i>275</i>
05.	<i>Number of Guest</i>	<i>:</i>	<i>1</i>
06.	<i>Number of Programme</i>	<i>:</i>	<i>1</i>
07.	<i>Programme Duration</i>	<i>:</i>	<i>1 Day</i>
09.	<i>Location</i>	<i>:</i>	<i>Araria Bihar</i>

Workshop on Seminar Programme

■ Total Receipt as Per Audit ■ Total Expenses on Seminar On Women's Awareness Programme



V VOCATIONAL TRAINING PROGRAMME

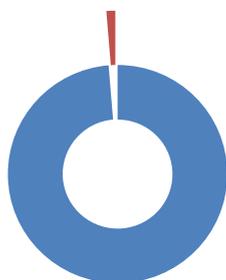
vocational Training/Education has many advantages. It helps a person choose his career early in life and formally trained persons. we shall be able to produce more and more sources to make the nation strong and prosperous. Our organisation is providing the vocational training programme under district literacy committee in Arari districts State of Bihar.



Programme Over views was as follows:

<i>Sl. No.</i>	<i>Vocational Training Programme</i>	<i>:</i>	<i>Amount/Quant.</i>
01.	<i>Type of Funding</i>	<i>:</i>	<i>Own</i>
02.	<i>Total Receipt as Per Audit</i>	<i>:</i>	<i>44,26,984.00</i>
03.	<i>Total Expenses on Vocational Training</i>	<i>:</i>	<i>58692</i>
04.	<i>Number of Trainees</i>	<i>:</i>	<i>60</i>
05.	<i>Number of Faculties</i>	<i>:</i>	<i>2</i>
06.	<i>Number of Batch</i>	<i>:</i>	<i>3</i>
07.	<i>Training Duration</i>	<i>:</i>	<i>1 Month</i>

Vocational Training Programme



- Total Receipt as Per Audit
- Total Expenses on Vocational Training

SWACHCHHA BHARAT PROGRAMME

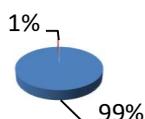
Our organization organized national Environment awareness camp with the assistance of Members contribution Bihar, under Araria district. Environment awareness involves a comprehensive, life-long education, one responsive to changes in a rapidly changing world. It prepares the individual and communities for life, through an understanding of the major problems of the interaction of the biological, physical, social, economic and cultural aspects of the individual and communities. It provides skills and attitudes needed to play a productive role in improving life and values. In order to enable people to enjoy good health and high quality of life make environment friend. Programme Over views was as follows:



<i>Sl. No.</i>	<i>Swachh Bharat Programme</i>	<i>:</i>	<i>Amount/Quant.</i>
01.	<i>Type of Funding</i>	<i>:</i>	<i>Own</i>
02.	<i>Total Receipt as Per Audit</i>	<i>:</i>	<i>4426984.00</i>
03.	<i>Total Expenses on Swachh Bharat Programme</i>	<i>:</i>	<i>25365.00</i>
04.	<i>Number of Participants</i>	<i>:</i>	<i>230</i>
05.	<i>Number of Guest</i>	<i>:</i>	<i>1</i>
06.	<i>Number of Programme</i>	<i>:</i>	<i>1</i>
07.	<i>Programme Duration</i>	<i>:</i>	<i>1 Day</i>
09.	<i>Location</i>	<i>:</i>	<i>Araria, Bihar</i>
10.	<i>Number of Camps</i>	<i>:</i>	<i>2</i>

Swachchh Bharat Programme

- Total Reciept as per Audit
- Total Expenses on Swachchh Bharat Programme



SKILL DEVELOPMENT PROGRAMME (HANDICRAFT TRAINING PROGRAMME)

Art has always been patronized by the kings and the courts all over the world. Even in the present age it will not be possible to encourage artistic activities if the State does not take initiative though democratic countries allow all types of activities, which do not interfere with law and order situation, to flourish. The policy of state control is necessary even if democracy stands for independence and freedom of the different social groups and the individuals. The preservation of culture, howsoever ancient it may be, is necessary otherwise the progress of the country will be in the wrong direction. In fact cultural activities reflect the prosperity of the project area.

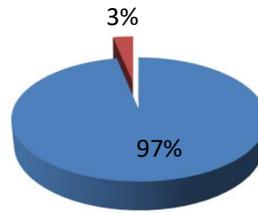


They not only serve as a diversion for the people but they are essential to preserve the national traditions. In it is necessary to give direction to cultural activities otherwise there is a danger of reducing them to activities for monetary gains only. If the artists do not earn at least the subsistence wages, art may come to an end. Artistic activity is one of the most important human activities because it embraces not only the professional life but also the spiritual and aesthetic life of the individuals. Programme Over views was as follows:

<i>Sl. No.</i>	<i>Skill Development (Handicraft) Training Programme</i>	<i>:</i>	<i>Amount/Quant.</i>
01.	<i>Type of Funding</i>	<i>:</i>	<i>Own</i>
02.	<i>Total Receipt as Per Audit</i>	<i>:</i>	<i>4426984.00</i>
03.	<i>Total Expenses on Skill Development (Handicraft) Training Programme</i>	<i>:</i>	<i>49852.00</i>
04.	<i>Number of Participants</i>	<i>:</i>	<i>89</i>
05.	<i>Number of Guest</i>	<i>:</i>	<i>1</i>
06.	<i>Number of Programme</i>	<i>:</i>	<i>1</i>
07.	<i>Programme Duration</i>	<i>:</i>	<i>1 Day</i>
09.	<i>Location</i>	<i>:</i>	<i>Araria, Bihar</i>

Handicraft Training Programme

■ Total Receipt as Per Audit ■ Total Receipt on Handycraft Training Programme



AUDITORS

M/s Ankit Raj & Company, Chartered Accountants, Patna has conducted the audit for the year and are re-eligible to be re-appointed for next year.

ACKNOWLEDGEMENT:

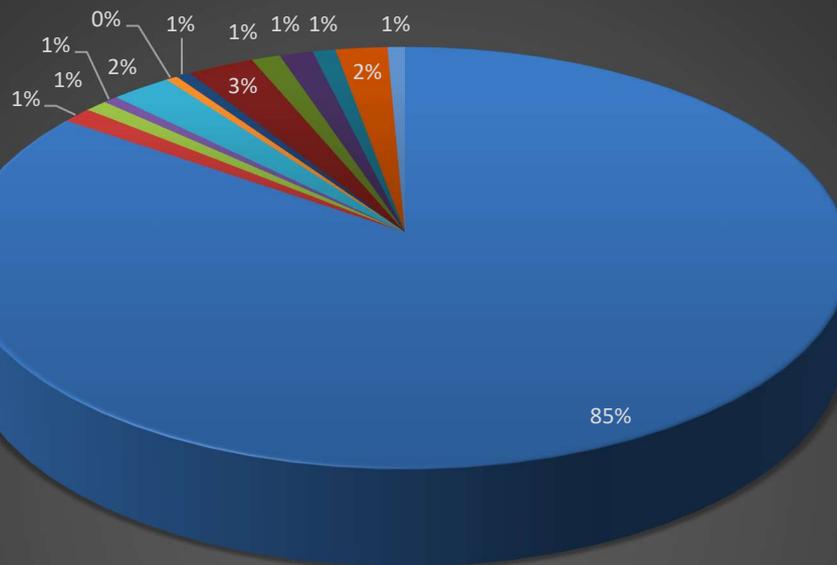
Your executive committee wishes to express their gratitude to the members, financial Institutions, bankers, Government authorities, our esteemed corporate clients and people. They also wish to acknowledge the spirit of dedication, commitment and co-operation extended by employees at all levels.

FOR : BHARTI SEWA SADAN

Ram Narayan Bharti
Founder cum President

BHARTI SEWA SADAN

ACTIVITIES EXPENSES FY 2022-2023



- Bharti Sewa Sadan Narsing Home
- Plantation Programme
- Health Awareness Programme
- Swachchh Bharat Awareness Programme
- Skill Development Programme
- Educational Awareness Programme
- Women and Child Health Welfare Programme
- Cultural Programme
- Madhnished Awareness Programme
- National Celebration Programme
- Workshop Seminar Programme
- Vocational Training Programme
- Poverty Alleviation Programme

FOR : BHARTI SEWA SADAN

**Ram Narayan Bharti
Founder cum President**