

# **BHARTI SEWA SADAN TRUST**

**-: Title of the Project:-**  
**Orphan Children Home with Education**



**VILL. –** Shivpuri, Ward No. 09, **P.O.-** Araria,  
**DISTRICT-** Araria, **PIN CODE-** 854311, Bihar, India  
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## INFORMATION REGARDING THE ORGANISATION

1. Name of the organization : BHARTI SEWA SADAN TRUST
2. Address of the Organization : Vill.- Shivpuri, Ward No.-09, P.O. & Block - Araria,  
Dist. - Araria, Pin: - 854311, Bihar, India.
3. Legal Status : I) Deed of Trust  
II) Registration U/S 12A of Income Tax Act, 1961  
III) Registration U/S 80G of the I.T. Act, 1961
4. F.C.R.A. Registration Number from  
Ministry of Home Affairs, Govt. of India : 031050011
5. NGO Darpan Registration No : BR/2017/0161719
6. PAN NO. : AACTB3060F
7. Name of Chief Functionary : DR. RAM NARAYAN BHARTI
8. Phone NO. : 7783833655 / 8825340183
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031007

Trust

COC + App

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भारत सरकार GOVERNMENT OF INDIA  
अपोस्टिल / APOSTILLE  
(Convention de La Haye du 5 octobre 1961)

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Ministry of External Affairs, New Delhi

मंत्रालय  
EXTERNAL  
मुद्रांक  
GOVT. OF INDIA, NEW DELHI



## INFORMATION REGARDING THE PROJECT

### 1. Introduction:-

**BHARTI SEWA SADAN TRUST** is a Govt. registered organization situated in Araria, Bihar founded in 2014 with the passion to help and serve the deprived and disadvantaged people of urban slums and in rural areas of Araria (Bihar District). Our organization has been working for the overall social-economic-educational development among the rural areas of Bihar. **BHARTI SEWA SADAN TRUST** Society is now effective in Araria (Bihar) District. The key target groups are Dalits (the so-called untouchables or lowest caste group), children, child laborers, disadvantaged youth, rural women and unorganized rural laborers. The main motto of our organization is removing illness and illiteracy through mobile health services & improving the knowledge and creating awareness among the local people. Besides providing quick treatment to the slums, we try to empower poor and distress women of the rural areas and also work on other awareness programs. We try to involve the residents and the local administration in our programs for better results. Araria district is one of the thirty-eight districts of Bihar state, India, and Araria town is the administrative headquarters of this district. Araria district is a part of the Purnea division. The district occupies an area of 2830 sq km. It has a view of Mount Kanchenjunga (One of the great peaks of the Himalayan range) this district has a total of 2 subdivisions namely Araria and Forbesganj and 9 blocks. Araria sub-division comprises six blocks: Araria, Jokihat, Kursakanta, Raniganj, Sikti and Palasi, and Forbesganj sub-division comprises three blocks: Forbesganj, Narpatganj, and Bhargama. There are six Vidhan Sabha constituencies in this district: Narpatganj, Ranging (SC), Forbesganj, Araria, Jokihat, and Sikti. All of these are part of Araria Lok Sabha constituency. **We are registered under the Trust (Non-Government) INDIAN TRUST ACT, OF 1882 bearing the Registration No. — 15, dated 14/03/2014. Our Unique Id of Vo/NGO is BR/2017/0161719. Our FCRA Registration No. — 031050011.** From the Bharti Sewa Sadan Trust, we pay our sincere thanks to all the supporters, co-workers, volunteers, members and well-wishers for their immense support and help. Be with us to continue our workflow as we are here to change the society where people can live happily and truly understand the value of trees.

### 2. Mission of the organization:-

To reduce poverty among rural masses in which women will play a proactive role and to ensure basic infrastructural facilities and to equip them with knowledge, information and skills to cope up their problems by themselves.

### 3. Vision of the organization:-

To have a just, healthy and self-reliant Trust where equal opportunities are made available to the disadvantaged mainly the women.

### 4. Goal:-

- Holistic Development of the Trust.





## **5. Strategy:-**

- Formation and Nurturing of Self-Help Groups.
- Exploring Sustainable Livelihood Portfolio.
- Participatory Development.
- Micro Planning.
- Taking up challenges of RCH/HIV/AIDS.
- Strengthening Local Self Governance.
- Capacity Building through organizing Seminars, Workshops, Training both Vocational and Non- Vocational and Camps.
- Research and Documentation.

## **6. Trust Area:-**

- ❖ Although the organization has not made any limitation in taking up any developmental activities, however it put more efforts on following issues;
- ❖ Women and Child Development.
- ❖ Livelihood Promotion.
- ❖ Capacity Building.
- ❖ Research and Documentation.
- ❖ Health and Hygiene.
- ❖ Reproductive child Health.
- ❖ Local Self Governance.
- ❖ Natural Resource Management.
- ❖ Awareness Generation.

## **7. Area of Operation:-**

- The organization is carrying out its activities in different districts of Bihar and Whole India.

## **8. Objectives:-**

To create a positive change in the lives of the economically underprivileged and underserved people of Araria, Bihar. We want to execute programs with high efficiency and minimized costs through partnerships with other renowned NGOs through dimensional support for the entire family and not just for the woman. We are researching and developing innovative solutions to the problems of urban people. We take care of the matter that programs must meet our benchmark of Quality & Beneficiary satisfaction. This goal will be measured according to the participation and reported benefits of practitioners' involvement in mutual learning, exchange, training, and capacity building activities.

## **9. Title of the project: -** Orphan Children Home With Education.



**10. Immediate objectives:-** To construct an Orphan Children Home for the better interest of the children.

**11. Geographical Profile:-**

Araria district occupies an area of 2,830 square kilometres (1,090 sq mi), comparatively equivalent to Russia's Zemlya Georga. The famous village of Araria is Dehti. East-West Corridor passes through the district. Train facility is in the form of broad gauge track and the district have two railway stations. This track ends one side to the Katihar Junction, which is a big and important junction from where trains to all over India are available, other end of track is Jogbani the last point of Indian rail.

**12. Demographic Profile.-**

According to the 2011 census Araria district has a population of 2,811,569, roughly equal to the nation of Jamaica or the US state of Utah.<sup>[21]</sup> This gives it a ranking of 139th in India (out of a total of 640). The district has a population density of 992 inhabitants per square kilometre (2,570/sq mi). Its population growth rate over the decade 2001-2011 was 30%. Araria has a sex ratio of 921 females for every 1000 males, and a literacy rate of 55.1%. 6.00% of the population lives in urban areas. Scheduled Castes and Scheduled Tribes make up 13.61% and 1.38% of the population respectively.

**Religions in Araria district (2011)**

| Religion            | Percent |
|---------------------|---------|
| Hinduism            | 56.68%  |
| Islam               | 42.95%  |
| Other or not stated | 0.37%   |

Hinduism is the majority religion. Muslims are majority in Araria and Jokihat blocks, and are in near-majority in Palasi block.

**Languages in Araria district (2011)**

|                             |          |
|-----------------------------|----------|
| Urdu                        | (28.71%) |
| Hindi                       | (25.05%) |
| Maithili (including Thethi) | (20.57%) |
| 'Other' Hindi               | (16.43%) |
| Bengali                     | (2.17%)  |
| Kulhaiya                    | (2.10%)  |
| Surjapuri                   | (1.91%)  |
| Santali                     | (1.05%)  |
| Others                      | (2.01%)  |





### **13. Childcare / Orphanage Programme**

Our Childcare / Orphanage program accommodates children nobody having look after them, as a result of natural circumstances for instance deaths of one or both parents as well as poverty related issues that breed desperation among parents leading them into making drastic choices that leave many of these children vulnerable. Some children get rejected by their families for small body deformities and treatable medical conditions, some have totally both parents as a result of HIV/AIDS pandemic, some escape the torment of child labour and abuse from often relatives who offer to take them in after the death of their parents. Others are abandoned on the streets of where they risk a lot fending for a living. Because every child is precious to God, we cannot sit back and watch these children suffer alone yet we can do something to restore their priceless lives and provide them with hope for the future. This we have managed to achieve through our Childcare/Orphanage ministry under our internal sector within the Institution.

### **14. Activities Of The Organisation:-**

#### **❖ BHARTI SEWA SADAN NURSHING HOME PROGRAMME.-**

The Organization conducted the programme in Araria District of Bihar State. A nursing home is a facility for the residential care of elderly or disabled people. Nursing homes may also be referred to as skilled nursing facility (SNF), long-term care facilities, old people's homes, care homes, rest homes, convalescent homes or convalescent care. Often, these terms have slightly different meanings to indicate whether the institutions are public or private, and whether they provide mostly assisted living, or nursing care and emergency medical care. Nursing homes are used by people who do not need to be in a hospital, but cannot be cared for at home. The nursing home facility nurses have the responsibilities of caring for the patients' medical needs and also the responsibility of being in charge of other employees, depending on their ranks. Most nursing homes have nursing aides and skilled nurses on hand 24 hours a day.

#### **❖ CULTURAL PROGRAMME.-**

The organisation conducted the programme in BHAGALPUR District of Bihar State. To preserve our rich cultural heritage and traditions we organized dance, folk-song, drama etc. in which young and children participated in good number. Participants were also awarded for their presentation. In this programme our through the society, attained renowned theatre actors & actress and show their programmes like Ramlila Harishchandra Natak and other classical & folk programmes.

#### **❖ AWARENESS PROGRAMME OF COVID-19**

The organisation conducted the programme in Bhagalpur District of Bihar State. Our goal is to ensure that a billion more people have universal health coverage, to protect a billion more people from health emergencies, and provide a further billion people with better health and well-being. For universal health coverage we.





- Focus on primary health care to improve access to quality essential services.
- Work towards sustainable financing and financial protection improve access to essential medicines and health products.
- Train the health workforce and advise on labour policies.
- Support people's participation in national health policies improve monitoring, data and information.

#### ❖ **MADHNISED AWARENESS PROGRAMME**

The organisation conducted the programme in Araria District of Bihar State. Our organisation also participate in madhnished Abhiyan. The consumption of some new drugs is also increasing, especially among young people; criminal organisations have no scruples in taking advantage of globalisation and technological advances in illicit trading of such substances. Drugs continue to harm and destroy many human lives. Valuable human and financial resources continue to be diverted away from productive activities. So, our Organisation adopting Drug Control Programme to strengthen drug prevention, treatment and rehabilitation programmes. OUR Organisation organised drug addiction camp to planned and working to generate public awareness of the harmful effects of drugs and undertakes research to monitor the drug problem. Our Organisation sponsors activities to generate public awareness of the harmful effects of drugs and undertakes research to monitor the drug problem and launched new initiatives to ensure that the necessary information, technology and funds be available on a long-term basis to combat these problems.

#### ❖ **ROAD SAFETY AWARENESS PROGRAMME**

The organisation conducted the programme in Bhagalpur District of Bihar State. The road safety programme started for the safety driving and follow the traffic rules on the road. Road safety programme is beneficial for the public for safe driving. Day by day increasing accidental cases on the road it is big problems of the Govt., Society & People at a glance we can give answers in simple word reason is increasing due to rush of the traffic on the road. But according to society it is not facts of the cases of accidents. Many people don't know the rules of traffic. Some people are only maintaining rules of traffic some are who they know rules of traffic but not maintain on the road. We have organized seminar and awareness camps on the above topic for the aware and teach the traffic rules.

#### ❖ **VOCATIONAL TRAINING PROGRAMME.-**

Vocational Training/Education has many advantages. It helps a person choose his career early in life and formally trained persons. We shall be able to produce more and more sources to make the nation strong and prosperous. Our organisation is providing the vocational training programme under district literacy committee in Arari districts State of Bihar.





#### ❖ WORKSHOP/SEMINAR

The organisation conducted the programme in Bhagalpur District of Bihar State. A major problem faced by educated Youth in rural areas, is the lack of locally available employment opportunities. It results in frustration and consequent migration. If rural youth get adequate opportunities for taking up gainful ventures at the local level, they would not only be able to improve their well-being but also contribute to the economy. OUR organisation employs a path breaking approach of training youth for self-employment ventures. The training also includes guidance regarding project identification, market surveys and familiarizing with schemes of banks and other support organisations. Management and Marketing inputs are also provided.

#### ❖ SKILL DEVELOPMENT PROGRAMME

The organisation conducted the programme in Bhagalpur District of Bihar State. A major problem faced by educated Youth in rural areas, is the lack of locally available employment opportunities. It results in frustration and consequent migration. If rural youth get adequate opportunities for taking up gainful ventures at the local level, they would not only be able to improve their well-being but also contribute to the economy. Self-employment is a possible solution to this problem. A small step in a remote village in the country, proved to be a significant milestone in this direction. Our society aims to transform rural youth to acquire a productive identity through short duration interventions, which include motivation and training.

#### ❖ WOMEN & CHILD WELFARE PROGRAMME

The major thrust of the programme of the department of women and child development is to ensure the all-round development of children and empowerment of women. The department aims at economics development and integration of women into the mainstream of economy, equity and social justices. Childcare and early childhood development (ECD) programmes are generally assumed to be beneficial. ECD is an umbrella term for a variety of interventions with young children and their careers/families, including health and nutrition, childcare, education and parent support. WOMEN & CHILD WELFARE PROGRAMME. In this programme our society organize meeting and seminars to intervene and give knowledge about women and children rights given by law. In this intervention & training programme about 50 youths benefited and trained organized by our society. Under this second stage meeting and seminars trained youths were teach uneducated women about law & rights. SOCIETY under this programme also teaches law & rights of child, specially focused on the topic of child labour. It was observed that in polio-vaccination day, Hepatitis-B etc. There was mass gathering on the day. As the people of rural area, have poor knowledge of legal rights and solution, the people should be attracted and according Legal-cum-Health Mela is being proposed to organize.





### ❖ NATIONAL CELEBRATION DAY PROGRAMME

The organisation conducted the programme in Araria District of Bihar State. Our society time to time celebrate national festival & other importance day and also organized of seminar and conferences on various economic and social issues. According to the society celebration of important day is encourage performing their extraordinary works & increasing energy of their body and refresh them. The society regularly conveys its greetings to the people on important occasions like Republic Day, Independence Day Foundation Day, Environment Day, Women Day and Diabetes Day etc...

### ❖ PLANTATION PROGRAMME.-

Afforestation is the planting or adding of trees in an area where there was never a forest or plantation. The most common and known purpose of tree plantation is forestry. The forest is very important for maintaining the ecological balance of the environment of the earth. Also, earlier the forest use to cover a major part of the surface of the earth. But, now due to the rapid cut down of forest due to industries, and land for settlement the number of forests has reduced. 99% 1% Cultural Programme Receipt as Per Audit Expenses on Cultural Programme an 11 Plantation of 500 different types of plants was done by the organization in which many people participated enthusiastically, explain to the people the importance and benefits of tree plantation by the organization. Apart from that, the forest grows naturally but in order to increase the speed of reforestation, our contribution is a must for it. Also, it will help the forest to recover from the loss due to deforestation. Furthermore, with our help, the pace of tree plantation can be increased. This is a method to create a new forest. Reforestation is the replanting of trees in an area where there was once a forest which was destroyed or damaged.

### ❖ HEALTH AWARENESS PROGRAMME.-

Health awareness programme started by the Trust with the objective of reducing the birth rate to the extent necessary to stabilize the population at a level consistent with the requirements of the National Economy. Trust organized family welfare programme in many places of Bihar. The literacy rate of the states are very low and the need of aware of the people fact that a small family is a healthy one. The effectively couple protected. A total of 1850 poor patients were given free health checkup and treatment by organizing a health camp under Araria district. About this programme main view of the Trust is to provide family planning services within the broader context of maternal and child health care. It disseminates information and education to enable couples to make voluntary informed choices regarding size of the family and spacing through contraception.





#### ❖ EDUCATIONAL AWARENESS PROGRAMME.-

An Education especially for women is an important agent of socialization, and instrument of social transformation, and a channel of social mobility and equity. Education of girls and women has to be a universal movement for their empowerment, for changing current Stereotyped and replacing the existing structures. Within an overall orientation toward girls' education, your organization is running "SAHAJ SIKSHA" Programme being one of the parts of overall strategy of universalization of Elementary Education (UEE). SAHAJ SIKSHA programme is an alternative path to children who for different reasons cannot attend primary school e.g. girls who have to look after their younger siblings and attend to other domestic chores, working children etc.

#### ❖ SWACHCHHA BHARAT PROGRAMME.-

The organization organized national Environment awareness camp with the assistance of Members contribution Bihar, under Araria district. Environment awareness involves a comprehensive, life-long education, one responsive to changes in a rapidly changing world. It prepares the individual and communities for life, through an understanding of the major problems of the interaction of the biological, physical, social, economic and cultural aspects of the individual and communities. It provides skills and attitudes needed to play a productive role in improving life and values. In order to enable people to enjoy good health and high quality of life make environment friend.

#### ❖ POVERTY ALLEVIATION PROGRAMME.-

Women are According to the World Bank, Poverty is pronounced deprivation in well-being and comprises many dimensions. It includes low incomes and the inability to acquire the basic goods and services necessary for survival with dignity. Poverty also encompasses low levels of health and education, poor access to clean water and sanitation, inadequate physical security, lack of voice, and insufficient capacity and opportunity to better one's life. As per the Planning Commission of India, the level of poverty in a country can be estimated based on the consumer expenditure surveys that are conducted by the National Sample Survey Office (NSSO) under the Ministry of Statistics and Programme Implementation. This article will talk about the various Poverty Alleviation Programmes in India and the initiatives taken by the Government of India towards poverty alleviation. Self-defense key teach women by an expert also distributed books to teach them.





### **15. Selection Criteria:-**

- **Basic selection criteria for inmates:-**

- Persons above the age of 5 to 14 years belonging to below poverty line mainly under in Minority Community.
- Nobody having look after the children.

- **Advantage selection criteria for inmates:-**

- Orphans and street children.
- Cause of Disaster affected children.
- Orphan belonging to farmer's family.
- Affected by chronic disease.

### **16. Project Methodology:-**

We have been identifying orphan / semi orphan / street children through our volunteers, Citizens, police, women & child welfare department. We Pre-view of the incoming orphan / semi orphan / street child problems / difficulties. We counsel and arrange for Emotional acceptance of the orphan / semi orphan / street child. We provide Lodging and boarding facilities for all inmates at a rented building in **BHARTI SEWA SADAN TRUST** of the at Araria District. We arranged teaching facilities in nearby schools according to their age. We also provide home tuitions, recreation and health care.

We have been running the Orphanage with local donations and contributions only. We mobilizing both cash and kind. We have limited resources to take care of about 100 orphan / Semi orphan / Street children. But, day by day number of children is increasing due to various reasons. We need additional support from the donors and philanthropists to meet the needs of increasing orphan / semi orphan / street children in our centre.

We seek support for three (3) years. Meanwhile we will sustain to mobilize continues local donations through exhibiting our good work and service. We are planning to build permanent home by acquiring land from the donors and philanthropists.

This home will have required personnel that are mentioned in budget section. All the inmates will be provided with health check-up, medicines, food, cosmetics, one set of books and two sets of uniform every year. The proposal covers 100 orphans. Every child will be provided with nutritional diet, indoor and out-door recreation and play facilities and training in crafts and hobbies.





**17. Schedule of Activities:-****• Daily Activities of the beneficiaries:-**

| Time                    | Particulars                           | Description of activities                                                                                             | Benefits to beneficiary                                                            |
|-------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 5:30 a.m. to 6:30 a.m.  | Wake up call and freshen up           | Gently waking them up with positive vibe around the center                                                            | Fresh start of the day                                                             |
| 6:30 a.m. to 7:00 a.m.  | Tea Break                             |                                                                                                                       |                                                                                    |
| 7:00 a.m. to 8:00 a.m.  | Yoga / Meditation of capable children | 40 minutes session with basic Asanas and Meditation practices                                                         | To take steps closer to the self-awareness and maintaining good mind for good body |
| 8:00 a.m. to 8:30 a.m.  | Breakfast                             | A Portentous breakfast with less consumption of sugar and salt etc.                                                   | Sound health                                                                       |
| 8:30 a.m. to 10:30 a.m. | Bathing & Tiffin to ready for study   | 2 hours session especially for bathing, dressing and tiffin for study.                                                | Freshness and Mental satisfaction                                                  |
| 10:30 a.m. to 1:00 p.m. | Study 1 <sup>st</sup> session         | A school time for children class- I and onwards                                                                       | Peer learning, Group and Co-operative learning                                     |
| 1:00 p.m.               | Lunch                                 |                                                                                                                       |                                                                                    |
| 2:00 p.m. to 3:00 p.m.  | Rest                                  |                                                                                                                       |                                                                                    |
| 3:00 p.m. to 4:30 p.m.  | Study 2 <sup>nd</sup> session         | Art and Craft                                                                                                         |                                                                                    |
| 4:00 p.m. to 5:30 pm    | Recreational activities with fruits   | A center in charge will plan the recreational activities that brings out a joyful side of all children for 1 & ½ hour | Increased joy and positivity                                                       |
| 6:00 p.m. to 8:00 p.m.  | Study time                            | Individual learning and group learning.                                                                               |                                                                                    |
| 8:00 p.m. to 9:00 p.m.  | Dinner                                |                                                                                                                       |                                                                                    |
| 9:30 onwards            | Bed time                              |                                                                                                                       |                                                                                    |





### Monthly Activities:-

| Name of activities | Description of activities                                                                                                                                                                                                        | Benefits to beneficiary                               |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| Medical check ups  | Monthly 8 visits from a general physician<br>Monthly 8 visits from a neurologist<br>Monthly 8 visits from a homeopathy Doctor<br>Monthly 8 visits from a physiotherapists<br>Monthly 4 visits from a meditation and Yoga Teacher | Constant monitoring of health<br>Do<br>Do<br>Do<br>Do |

### • Yearly Activities:-

| Name of activities            | Description of activities                                                                                                                            | Benefits to beneficiaries   |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Picnic                        | Yearly once a picnic to most voted place is organized                                                                                                | A change from daily routine |
| Observation of Foundation Day | An opportunity for the children to represent their skill and perform it in front of everyone. Foundation would also like a huge gathering of people. | Recreation and appreciation |

### • Observance of Notational Notable Days:-

| SL No | Dates                     | Notable Days                     |
|-------|---------------------------|----------------------------------|
| 1     | 14 <sup>th</sup> April    | Birthday of Dr. B. R. Ambedkar   |
| 2     | 9 <sup>th</sup> May       | Birthday of Rabindra Nath Tagore |
| 3     | 15 <sup>th</sup> August   | Independence Day                 |
| 4     | 2 <sup>nd</sup> October   | Birthday of Mahatma Gandhi       |
| 5     | 31 <sup>st</sup> October  | National Integration Day         |
| 6     | 25 <sup>th</sup> December | Christmas Day                    |
| 7     | 23 <sup>rd</sup> January  | Netaji Jayanti                   |
| 8     | 26 <sup>th</sup> January  | Republic Day                     |





### **18. Risk and Mitigation Strategy:-**

| <b>Risk</b>                                    | <b>Mitigation</b>                                                                                                                                                       |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Discontinuation of National funds or donations | The organization can sustain on the cross subsidization model with free of cost but in support of people contribution                                                   |
| Rare medical conditions                        | Regular visits by specialized doctors. In case if the treatment is not in the region an additional staff for routine hospital visits for this condition is provided.    |
| Conflicts in between the upper age inmates     | Routine psychotherapies and attention to the conflicting children, Yoga and meditation sessions, and one staff would be appointed to listen and empathize the children. |
| Occurrence of abuse to the children            | Strong code of conduct, CCTV monitors and policies for strict actions                                                                                                   |

### **19. Problem Statement:-**

The problem of orphan / street children is acute due to urbanization and industrialization. Recent floods in our area aggravated the situation further. Due to the Deaths of AIDS affected persons. Re-marriage of widows/ divorced/ women, Absence of love and security, Unrented pregnancy of sexual exploited girls these orphan & street children are left without care and support. These children are involved in rag picking; pick pocketing & participating in anti-social, criminal activities.

#### **• How will this project solve this problem?**

We have been identifying orphan & street children, Pre-viewing, counselling & providing lodging and boarding facilities for all inmates. We are arranging teaching facilities in nearby schools & providing home tuitions. Health check- ups, medicines, cosmetics. One set of books & 2 sets of uniform every year. This proposal covers 100 orphans, poor & street children. Every child is being provided with nutritional diet. Indoor & outdoor recreation and play facilities and training in craft and hobbies.

#### **• Potential Long Term Impact:-**

This project has potential & impact full in main streaming or poor orphans & street children. Their basic needs are met & they will get new life through gaining knowledge, vocational skills & life skills. They will get love & affection as if their parents provides. Their confidence level will increase and become good asset to the community. They are developed physically & psychologically & made as good & productive citizens. They will inspire by philanthropy & show humanity towards the community.





## 20. Economic Dependency:-

As per the 52<sup>nd</sup> round of National Sample Survey Organization, nearly half of the children are fully dependent on others. While another 20% are partially dependent for their economic needs. The situation is even worse for female children. The children living with their families are largely contingent on the economic capacity of the family unit for their economic security and wellbeing. Most of the families do not have financial protection such as sufficient income and other form of social security in India. The single most pressing challenge to the welfare of children care is poverty, which is a multiplier of risk for abuse. Also due to their financial dependence, children are most vulnerable to infections have low priority for their own health, lack of proper care in the family, insufficient housing, economic hardship and break up of joint family have made the children seem more relevant even in the Indian context **BHARTI SEWA SADAN TRUST** has identified these needs and to provide the children with the required support, the organization is proposing to build a Children Home for 100 children from all over our Project area.

## 21. The Role and Function of the Donor Agencies:-

The overall role in the project as well as the more specific contributions from the donor agencies as Legal Project Holder as well as implementing Agency of the proposed Orphan Children Home. The authority of the society always expect active assistance & co-operation from the Donor Agency, both financially and technically. The authority does not think that meagre financial sponsorship can foster the related issues raised in the proposed project.

Successful implementation of **Orphan Children Home with Education** always claims intersectional co-ordination between Donor Agency should maintain its role in the aspect maintaining & evaluation. Their representative should come to target area for physical inspection and should interest with the target beneficiary groups. Thus the authority of **BHARTI SEWA SADAN TRUST** Mission offers its distinctive suggestion as follows:-

- a) Donor Agency should send their representatives as and when required in a year for monitoring the progress of the project work.
- b) This authority of the **BHARTI SEWA SADAN TRUST** would welcome their arrival and visit to the project area and do all the best arrangements.
- c) For small tools and equipment that are require from time to time during the progress of the project. The authority of **BHARTI SEWA SADAN TRUST** seeks the assistance of Donor, if needed. The tools & equipment should be duty free.





## **22. Building Construction/ Renovation:-**

Construction of 3 Floors accommodating 50 no. of Male child and 50 no. of female child in 1st Floor complete with 12 Toilets (consisting of 2 Nos.) in each floor. Supply of electricity & water supply included for Orphan Children Home with Education.

These levels are objectives in nature and outputs of the project activities and inputs will tend to be quantitative in nature.

- Project communities shall agree on how these indicators will be measured and this will be the means of verification.
- Here monitoring will be conducted by on-going project indicators through all project activities during its implementations and it will be done by use of.
- Financial disbursements in case of purchase surplus.
- Verification of physical construction and delivery of inputs in order to measure the quality of work done and the quality of material and services delivered.
- Problem solving and conflict solutions shall be used to settle disputes and other abrupt problems among members.
- Financial control will be observed to avoid fraud and embezzlement of the project resources.
- The community will be aware of the project activities by inviting them in project seminars for project sensitization, about project activities and to give the neighbouring peasants casual employment to enable them to earn a living and will also support the project to continue and thus helping in the sustainability of the benefits generated by the project.





23.

**Infrastructural Cost of Orphan Children Home**

**B Ghosh Dastidar**

**Consultant**

**Chartered Civil Engr. & Valuer**

**Uchhepota**

**Anandapur ,24 Parganas (S)**

**PS-Narendrapur**

**Pin-700150**

**Mob : 9903654857**

**email: bghoshdastider47@gmail.com**

**Project of Orphan Children Home with Education**

- |                                                                                                                                                                                                                                                                                                                                                                                   |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1. Development of Land at Site of Area<br>More or Less 3 Bigha (43,000 Sq. Ft.) L. S                                                                                                                                                                                                                                                                                              | Rs. 25,00,000.00   |
| 2. Construction of Boundary Wall up to 6'0" Height & Fixing 2 Nos.<br>Heavy gauge MS Gate & Barbed Wire on Brick Wall at another 1'6"<br>Height Complete Fencing                                                                                                                                                                                                                  | Rs. 30,00,000.00   |
| 3. Construction of 3 Floors in 2 Blocks to accommodate different age<br>group of 100 children (Boys & Girls) Complete with Toilets, Dining Hall<br>attached to Kitchen.<br>FOR STAYING BOYS & GIRLS<br>1 Blocks 2x3x2312 Sq. Ft. =13,872 Sq. Ft.<br>FOR CLASS ROOM (BOYS & GIRLS): ONLY GROUND FLOOR<br>1760+1280=3040 Sq. Ft.<br>Cost of Exhaust Fans , Kitchen Chimney Included | Rs. 2,35,82,400.00 |
| 4. Cost of 10 KVA Green Generator                                                                                                                                                                                                                                                                                                                                                 | Rs. 6,00,000.00    |
| 5. Cost of Steel Bed fitted with Ply Board, Steel Wardrobe, Steel fitted<br>Ply Board Table, Steel Chair etc. in Each Room. Complete with<br>Mattress , Bed Sheet, Bed Cover, Pillows with Cover, Rug With Cover,<br>Curtain in Girls' Area ( for 100 Boys & Girls )<br>Furnishers<br>Beddings etc.                                                                               | Rs. 22,00,000.00   |
| 6. Cost of Inverter for Emergency Support                                                                                                                                                                                                                                                                                                                                         | Rs. 1,00,000.00    |
| 7. Cost of Fire Fighting Arrangement                                                                                                                                                                                                                                                                                                                                              | Rs. 2,00,000.00    |
| 8. Cost of Lift Carrying Food from Ground. To 2nd Floor with Lift<br>Machine Room                                                                                                                                                                                                                                                                                                 | Rs. 15,00,000.00   |
|                                                                                                                                                                                                                                                                                                                                                                                   | Rs. 3,90,10,400.00 |





|                                                                                                                                                                                                          |     |     |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----------------|
|                                                                                                                                                                                                          | B/F | Rs. | 3,90,10,400.00 |
| 9. Cost of Water Filter/ Chiller / Refrigerators (2)/Deep Freezer                                                                                                                                        |     | Rs. | 5,00,000.00    |
| 10. Cost of Heavy Duty Washing Machine (2 Nos. ) & Dish Washer (1 Nos.)                                                                                                                                  |     | Rs. | 1,50,000.00    |
| 11. Cost of Diesel Oven (2 Nos.) & Gas Burner (1 Nos.)                                                                                                                                                   |     | Rs. | 1,20,000.00    |
| 12. Cost of Utensils : For Coking & Servicing                                                                                                                                                            |     | Rs. | 3,00,000.00    |
| 13. Cost of Sinking Sub-Mersible Tube-well                                                                                                                                                               |     | Rs. | 1,00,000.00    |
| 14. Cost of Ceiling Fan/ Pedestal Fan (60 Nos.), LED Tube Light. LED Blub, TV (3 Nos. x2) & 2 Ton A/C for Medical Room.                                                                                  |     | Rs  | 5,00,000.00    |
| 15. Medical Room: Bed for Patient (4 Nos.). Bed Pan, Urinal (Male & Female, Spl. Bed to Prevent Bed Sore, Oxygen Cylinder, Saline Stand, Hot Water Bag, Chairs, Bed Rest necessary for ILL Patients etc. |     | Rs. | 5,00,000.00    |
| 16. Cost of High /Low Bench & Desk & Other Educational Accessories for Classes.                                                                                                                          |     | Rs. | 6,00,000.00    |
| 17. Cost of Reading Books.                                                                                                                                                                               |     | Rs. | 2,00,000.00    |
| 18. Cost of Montessori Apparatus.                                                                                                                                                                        |     | Rs. | 2,00,000.00    |
| 19. Cost of Games                                                                                                                                                                                        |     | Rs. | 2,00,000.00    |
|                                                                                                                                                                                                          |     | Rs. | 4,23,80,400.00 |





## CIVIL/STRUCTURAL SPECIFICATION

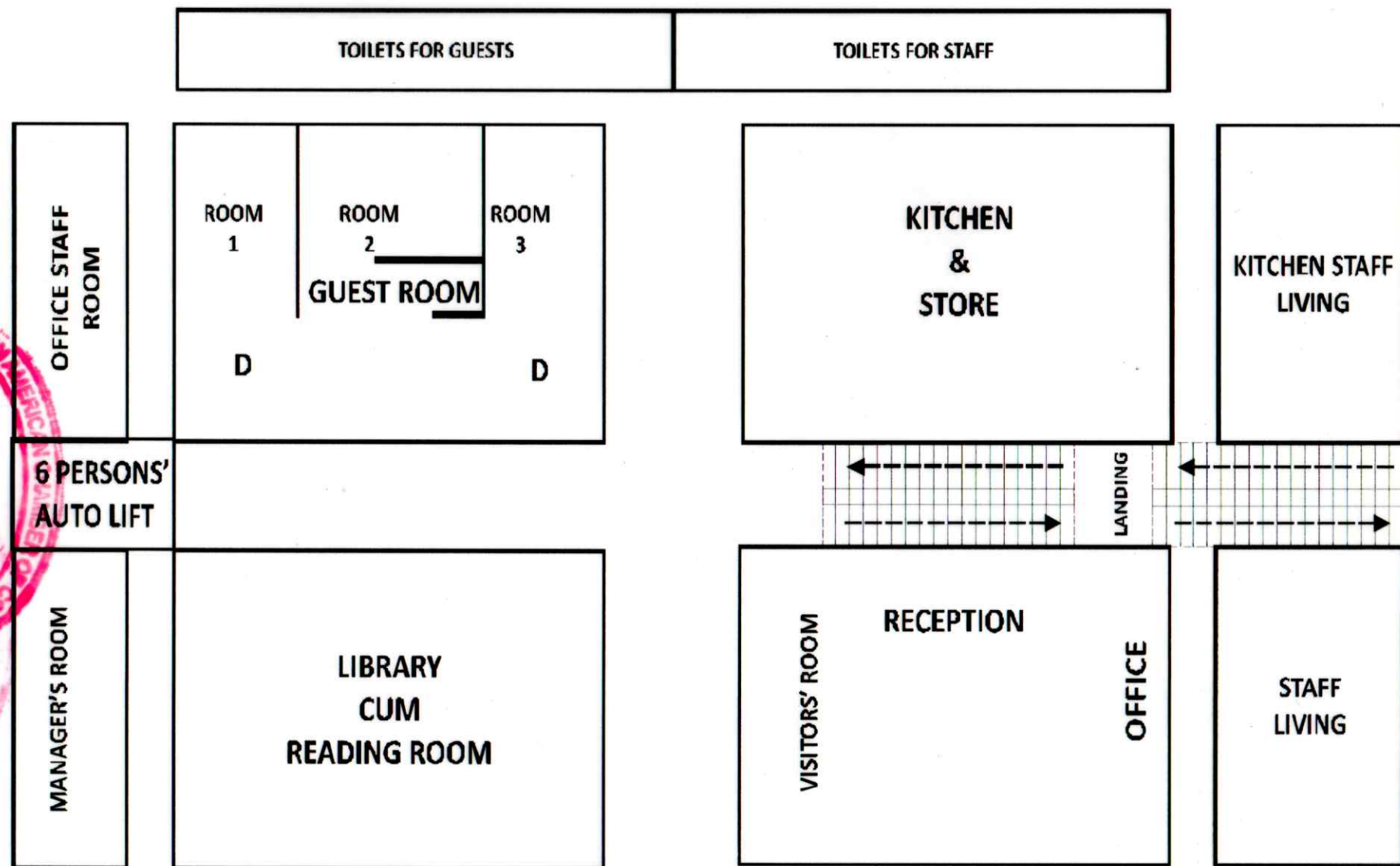
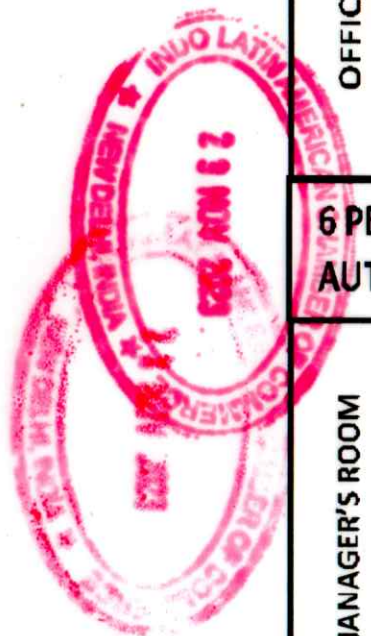
1. Earth /White Sand Filling as Necessary
2. ORIENTATION OF CONSTRUCTION DEPENDS ON AVAILABILITY OF LAND AT SITE
3. GROUND FLOOR :
  - A. KITCHEN / STORE
  - B. DINING HALL - Room Service arrange for sick Boarders.
  - C. MEDICAL ROOM :  
2 MALE BED & 2 FEMALE BED
4. 1st FLOOR & 2nd FLOOR  
( FOR FEMALE ) ( FOR MALE )  
ACCOMODATION FOR 48 PERSON ALONG WITH 12 SETS OF  
TOILETS (2 NOS.) ATTACHED TO ROOM FOR 4 PERSONS.

### STRUCTURAL :

RCC FRAMED STRUCTURE 10" CEMENT BRICKWORK IN MAIN WALLS & 5" CEMENTBRICKWORK IN PARTITION WALLS. BOTH SIDE PLASTERING IN WALLS. SALWOOD FRAMED DOOR & MACHINE MADE FLUSH DOORS (1.5" THICK) ALLUMINIUM WINDOWS WITH MS GRILLS & MS RAILING IN STAIRS. STEEL RAILING IN VERANDH & ALLUMINIUM HAND RAIL ON MS RAILINGS IN STAIRS.

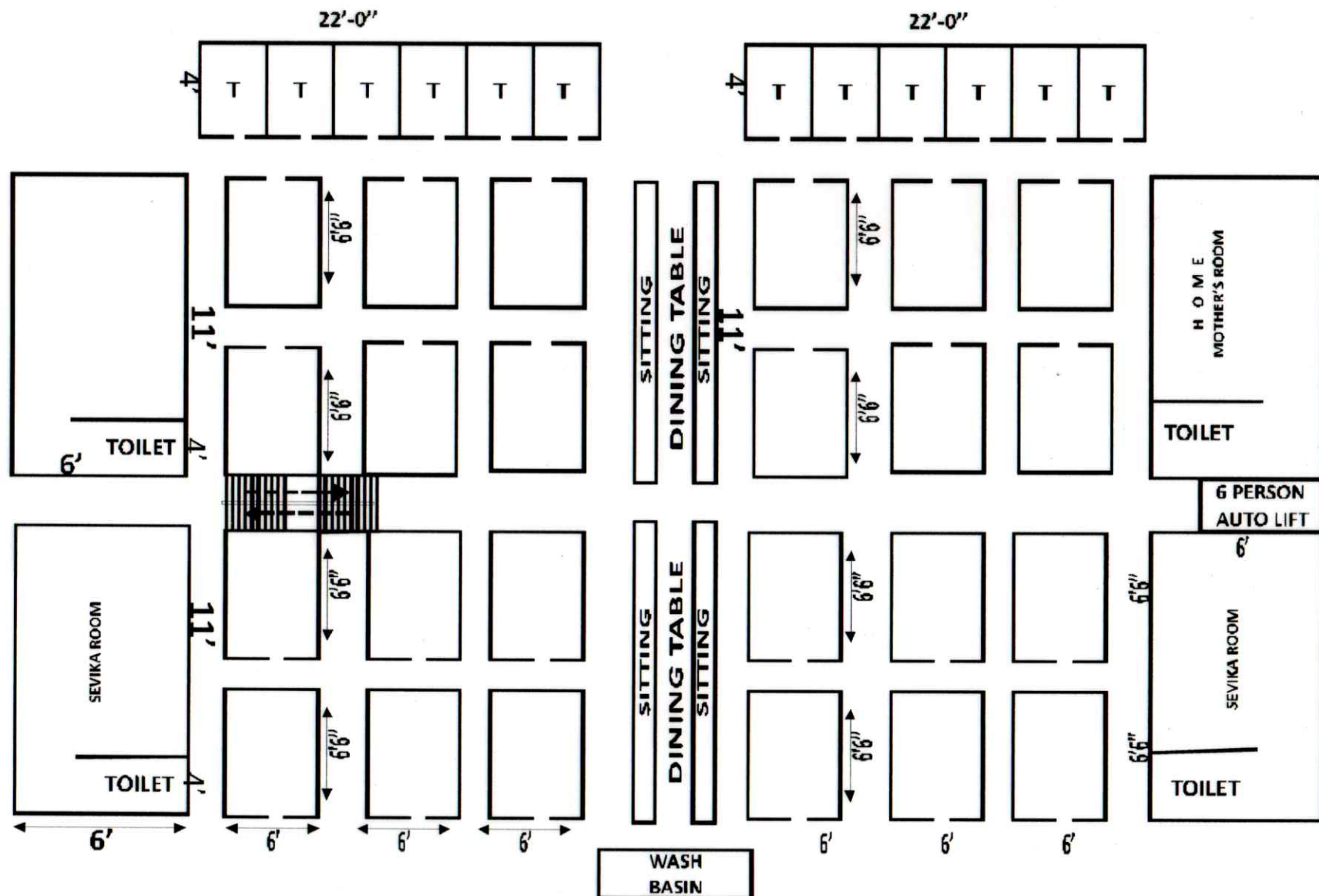
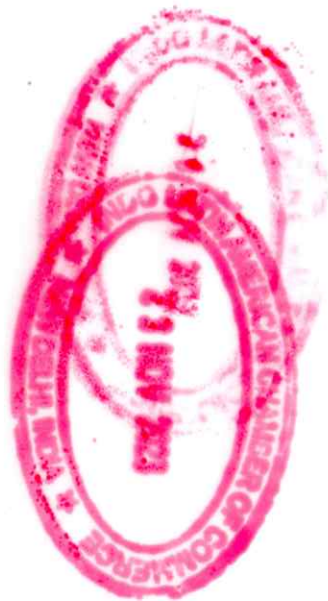






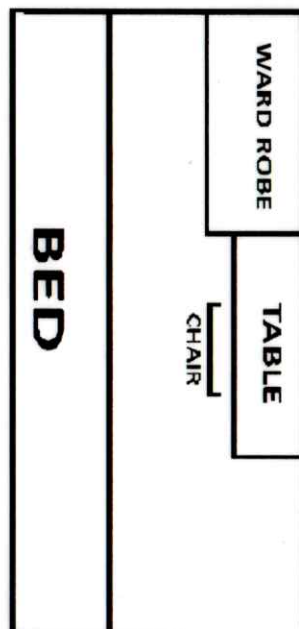
**P-3 GROUND FLOOR**





P-4 TYPICAL FLOOR PLAN FOR 1ST( FOR GIRLS & 2ND FLOOR( FOR BOYS)





**DETAILS  
INSIDE ARRANGEMENT  
OF A ROOM**

|                                                                                                                                                      |                                                       |                                                               |                                                                                        |                                            |                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------|
| 24"x10"<br>RCC COLUMN                                                                                                                                | 6'-0" x 6'-0"<br>POCKET                               | 10 mm 6" Dia<br>C/C BOTH WAYS                                 | 6 Nos. & 2 Nos.<br>20 mm Dia in GRD Floor<br>& 4 Nos. 20 mm Dia in<br>1st Floor Contd. | 2 Nos. 10 mm<br>Dia<br>16 mm Dia 1st Floor | 10 mm Dia<br>6" C/C Binder                          |
| 24"x10"<br>RCC BEAM                                                                                                                                  | 4 Nos. 20 mm Tie<br>2 Nos. 20 mm Crank<br>in 1/8 Span | 16 mm Dia Binder<br>6" C/C in GRD. & 1st FLOOR                |                                                                                        |                                            |                                                     |
| ROOF                                                                                                                                                 | 16 mm Dia 6" C/C in GRD<br>FLOOR 6" Thick             | 16 mm Dia 6" C/C<br>16 mm Dia 6" C/C<br>6" Thick in 1st FLOOR |                                                                                        |                                            | 10 mm Dia 6" C/C Both ways<br>6" Thick in TOP FLOOR |
| 2nd FLOOR<br>Roof Treatment : TOP FLOOR Roof Rain Water Pipes<br>to be provided @ 400 Sq.Ft. With proper Slope<br><div>To be Treated with CICO</div> |                                                       |                                                               |                                                                                        |                                            |                                                     |

**P-5 RCC DETAILS & CONS. SPECIFICATION**



**LIBRARY CUM  
READING ROOM**

**80'  
TEACHERS'  
ROOM**

**INDOOR  
GAMES**

**16'**

**PHYSICAL TRAINING  
GROUND**

**WAY TOWARDS  
CLASS ROOM  
WITH SHED**

**PLAY  
GROUND**

**8'**

**80'**

**TOILET**

**CORRIDOR**

**CLASS  
ROOM**

**CLASS  
ROOM**

**CLASS  
ROOM**

**CORRIDOR**

**TEACHERS'  
LEISURE  
ROOM**

**CORRIDOR**

**CLASS  
ROOM**

**CLASS  
ROOM**

**CLASS  
ROOM**

**CORRIDOR**

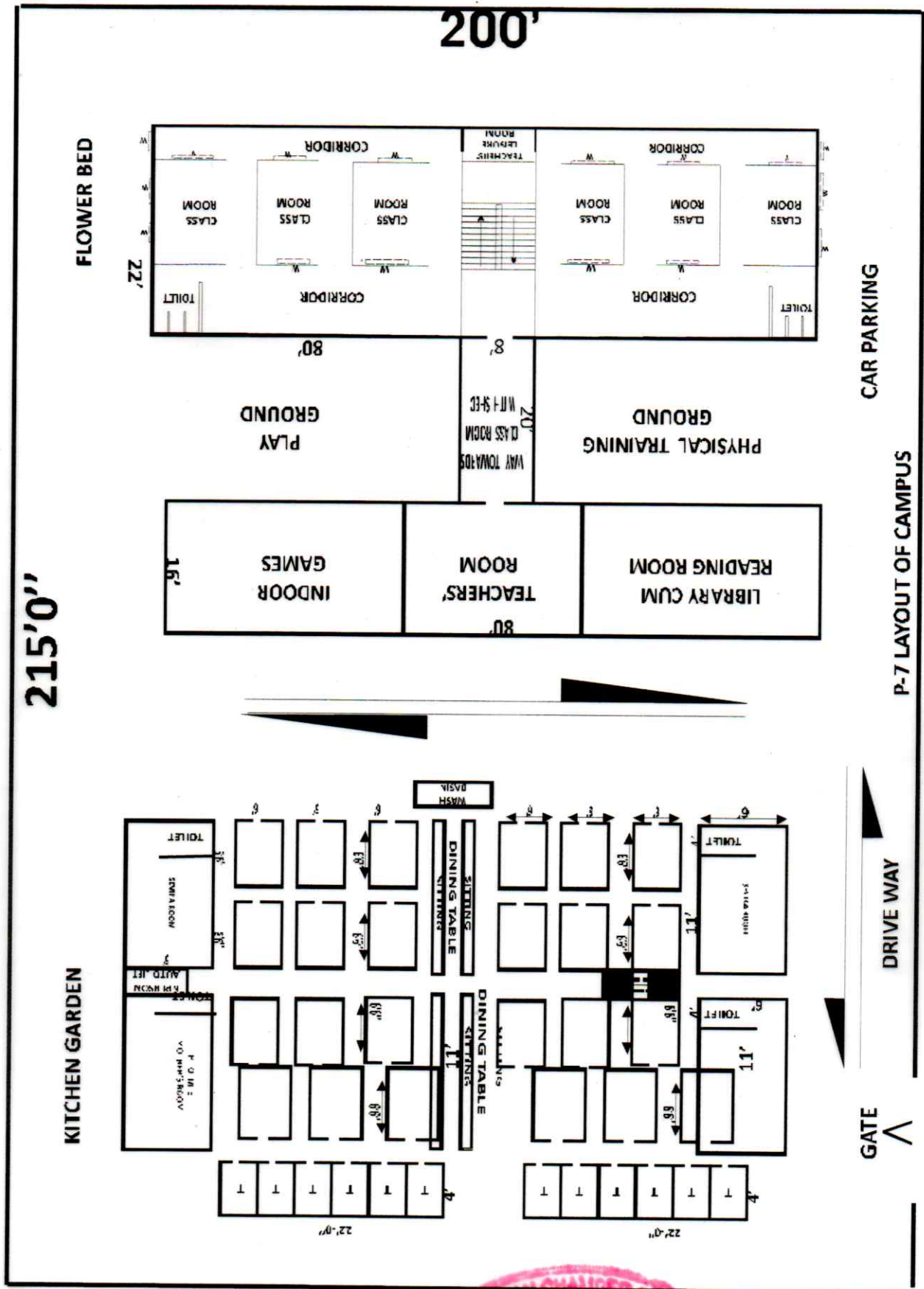
**TOILET**

**22'**

**P-6 PRIMARY SCHOOL**









24.

**Proposed Budget with Infrastructural Cost of Building:-**

- The Estimated budget for the above mentioned project is as follows:-

| SL. No     | Particulars                                      | Cost ( Each)   | No. of units | Duration | Total Cost            |
|------------|--------------------------------------------------|----------------|--------------|----------|-----------------------|
| <b>A</b>   | <b>Non-recurring Expenses</b>                    | <b>Rs</b>      |              |          | <b>Rs</b>             |
|            | Laptops for Segregation centre                   | 45,000.00      | 5            | —        | 2,25,000.00           |
|            | Projector for collaboration meetings             | 35,000.00      | 3            | —        | 1,05,000.00           |
|            | Printer cum scanner cum Xerox                    | 45,000.00      | 2            | —        | 90,000.00             |
|            | Electrical Equipment's                           | 75,000.00      | -            | 1 year   | 75,000.00             |
|            | 4 wheeler( 1 jeep and 1 Scorpio)                 | 24,00,000.00   | -            | -        | 24,00,000.00          |
|            | Cost of Infrastructure & Building with Materials | 4,23,80,400.00 |              |          | 4,23,80,400.00        |
|            | <b>Total of A</b>                                |                |              |          | <b>4,52,75,400.00</b> |
| <b>B</b>   | <b>Recurring Expenses</b>                        |                |              |          |                       |
| <b>B.1</b> | <b>Administrative cost:</b>                      |                |              |          |                       |
|            | Director                                         | 35,000.00      | 1            | 12 month | 4,20,000.00           |
|            | Project co-ordinator                             | 30,000.00      | 1            | 12 month | 3,60,000.00           |
|            | Supervisor                                       | 25,000.00      | 1            | 12 month | 3,00,000.00           |
|            | Accountant                                       | 25,000.00      | 1            | 12 month | 3,00,000.00           |
|            | Head Teacher                                     | 20,000.00      | 1            | 12 month | 2,40,000.00           |
|            | Assistant teacher                                | 15,000.00      | 6            | 12 Month | 10,80,000.00          |
|            | Helper                                           | 7,000.00       | 8            | 12 month | 6,72,000.00           |
|            | Cook                                             | 15,000.00      | 1            | 12 month | 1,80,000.00           |
|            | Assistant Cook                                   | 10,000.00      | 2            | 12 month | 2,40,000.00           |
|            | Security person                                  | 10,000.00      | 2            | 12 month | 2,40,000.00           |
|            | One general Dr. MBBS                             | 2,000.00x8     | 1            | 12 month | 1,92,000.00           |
|            | One neurosurgeon                                 | 2,000.00x8     | 1            | 12 month | 1,92,000.00           |
|            | One homeopathy Dr.                               | 1,500.00x8     | 1            | 12 month | 1,44,000.00           |
|            | Nurse                                            | 15,000.00      | 4            | 12 month | 7,20,000.00           |
|            | One Physiotherapists                             | 1,500.00x8     | 1            | 12 month | 1,44,000.00           |
|            | One Yoga Teacher                                 | 2,000.00x4     | 1            | 12 month | 96,000.00             |
|            | Peon                                             | 8,000.00       | 2            | 12 month | 1,92,000.00           |
|            | Washer man                                       | 8,000.00       | 2            | 12 month | 1,92,000.00           |
|            | House Keeper                                     | 8,000.00       | 4            | 12 month | 3,84,000.00           |
|            | Sweeper                                          | 8,000.00       | 4            | 12 month | 3,84,000.00           |
|            | <b>Total of B1</b>                               |                |              |          | <b>66,72,000.00</b>   |
|            | <b>(Total A + B1)</b>                            | -              | -            | -        | <b>5,19,47,400.00</b> |





|            |                                                                              |             |     |           |                       |
|------------|------------------------------------------------------------------------------|-------------|-----|-----------|-----------------------|
|            | (Total A + B1)                                                               |             |     | B/F       | 5,19,47,400.00        |
| <b>B.2</b> | <b>Administration Cost ( Maintenance Cost):-</b>                             |             |     |           |                       |
|            | Program cost                                                                 | 35,000.00   | 1   | 12 months | 4,20,000.00           |
|            | Entertainment equipment                                                      | 1,00,000.00 | 1   | 1 year    | 1,00,000.00           |
|            | Internet expenses                                                            | 1,500.00    | 1   | 12 months | 18,000.00             |
|            | Cost of Tea/ Tiffin/Lunch/Dinner/Fruit etc. Per day per inmates@ 100x100x365 | 100         | 100 | 365 days  | 36,50,000.00          |
|            | Electrical installation                                                      | 7,000.00    | -   | 12 months | 84,000.00             |
|            | Telephone Charge                                                             | 2,000.00    | 1   | 12 months | 24,000.00             |
|            | Stationary                                                                   | 10,000.00   | 1   | 12 months | 1,20,000.00           |
|            | Medicine+ others                                                             | 1000.00     | 100 | 12 months | 12,00,000.00          |
|            | Miscellaneous (soap+ oil+ shampoo etc.)                                      | 500.00      | 100 | 12 months | 6,00,000.00           |
|            | Dress materials, shoes etc.                                                  | 5,000.00    | 100 | 1 year    | 5,00,000.00           |
|            | Fuel and Lubrication                                                         | 1,50,000.00 | -   | 1 year    | 1,50,000.00           |
|            | <b>Total of B2</b>                                                           |             |     |           | <b>68,66,000.00</b>   |
|            | <b>Total of (A+B1+B2)</b>                                                    |             |     |           | <b>5,88,13,000.00</b> |

• **Cost of Furniture Fixture:-**

| No | Furniture Fixture        | Model                                                                               | Cost (Each) | No. of units | No. of Units          |
|----|--------------------------|-------------------------------------------------------------------------------------|-------------|--------------|-----------------------|
|    | Chairs                   | Armchair                                                                            | 1000.00     | 125          | 1,25,000.00           |
|    | Tables                   | Multipurpose Multicolour wooden Bed Table for Study/ Craftwork/ Using Laptop        | 1000.00     | 40           | 40,000.00             |
|    | Office tables            | Laptop/ official work, Study Table                                                  | 8000.00     | 10           | 80,000.00             |
|    | Cupboard                 | Mini Medium Cabinet                                                                 | 8000.00     | 10           | 80,000.00             |
|    | Small tables             | Four Seater Table                                                                   | 3000.00     | 60           | 1,80,000.00           |
|    | Beds                     | Single Bed                                                                          | 6000.00     | 100          | 6,00,000.00           |
|    | Bed Sheets               | Bed Sheet with Pillow Cover                                                         | 400.00      | 100          | 40,000.00             |
|    | Blankets                 | Cotton Blanket/ Carpet/ Galicha in pure cotton-1 pcs Blanket (Multipurpose Product) | 600.00      | 100          | 60,000.00             |
|    | Pillow and pillow covers | cotton Luxurious 2 piece Sateen Pillow Cover set 45cm x 69cm                        | 300.00      | 100          | 30,000.00             |
|    | Curtains                 | Floral Print Window Curtains set of 2                                               | 500.00      | 30           | 15,000.00             |
|    | Fans                     | Ceiling Fan                                                                         | 2000.00     | 60           | 1,20,000.00           |
|    | LED bulbs                | --                                                                                  | 200.00      | 60           | 12,000.00             |
|    | Kitchen Set              | Utensils                                                                            | 600.00      | 60           | 36,000.00             |
|    | CCTV                     | For safety measures                                                                 | 7000.00     | 15           | 1,05,000.00           |
|    | Water filter             | --                                                                                  | 11000.00    | 5            | 55,000.00             |
|    |                          |                                                                                     |             | <b>Total</b> | <b>15,78,000.00</b>   |
|    |                          | <b>Grand Total(A+B1+B2+C)</b>                                                       |             |              | <b>6,03,91,400.00</b> |





**Grand Total (A+B1+B2+C) of Orphan Children Home = Rs. 6,03,91,400.00**

**25. Financial Plan:-**

|                        |                      |
|------------------------|----------------------|
| • For 1st Year         | Rs. 6,03,91,400.00   |
| • For 2nd Year (B1+B2) | Rs. 1,35,38,000.00   |
| • For 3rd Year (B1+B2) | Rs. 1,35,38,000.00   |
|                        | <hr/>                |
|                        | Rs. 8, 74, 67,000.00 |
|                        | <hr/>                |

- Less Organization Contribution- 10% :Rs. 87,46,700.00
- Total Project Grant requested for Three years :Rs 7,87,20,300.00

**26. Evaluation:-**

Evaluation has an important role in co-ordination and assessment of activities with regard to measuring the impact of the action program on targeted people in the area of operation. In view of these has envisaged the utility of participatory evaluation of on-going project, its worker and the people as well.

An indicator to monitor this, the **BHARTI SEWA SADAN TRUST** has formulated methodology by which the personnel would be trained if participatory evaluation and participatory rural appraisal to go on with survey, village mapping, documentation and analysis. It is envisaged that **BHARTI SEWA SADAN TRUST** has made it a point to undertake Internal Evaluation at the end of each financial year.

The **BHARTI SEWA SADAN TRUST** also proposes that External Evaluation has significant role to measure the strength and weakness of the personnel and the people as well. It will be undertaken at the end of each phase of the partnership. The Overseas Partner will decide the terms of reference. The agency to be entrusted for this evaluation will also be done in consultation with the Overseas Partner. The interaction of your advice and patronage with the target people, the personnel and the management of the **BHARTI SEWA SADAN TRUST** will be dovetailed in supplementing the income and improving the quality of people's life.

**27. Conclusion:-**

In a conclusion, we humbly submit this present proposal to your office, because we identified you to be among the people who have interest in orphan, poor and street children who are suffering from being segregated, abandoned and abused by this world which is being driven by the competition syndrome where as these children cannot complete.

This project proposal is showing a brief and a narrative explanation especially on the items which are not clear like equipment and materials and transport to different places.





**28. We are closely associated with:-**

- ❖ Central and State Govt. officials.
- ❖ Gram Panchayat.
- ❖ NLBC Trust.
- ❖ Local NGOs.
- ❖ People of Target Areas.







### DECLARATION

I, **DR. RAM NARAYAN BHARTI**, occupation- Social worker, founder- President (Chief Functionary) of **BHARTI SEWA SADAN TRUST**, having PAN No. **AACTB3060F**, office situated at Vill.- Shivpuri, Ward No.- 09, P.O.- Araria, Dist- Araria, Pin- 854311, Bihar, India. We put forward our project proposal on **Orphan Children Home with Education** of the locality of our project area for the better interest of the Children, living below poverty line and submit for your recommendation to Foreign Country, who can accept our project proposal to funding our organization for the noble cause without distinction of cast and creed.

Date 01/11/2023 .....

Dr. Ram Narayan Bharti  
Organization seal with Signature

Bharti Sewa Sadan Trust  
Founder-cum-President  
Dr. Ram Narayan Bharti  
Shivpuri, Ward No.-09 (Araria)  
Pin-854311 (Bihar) India

Dr. Ram Narayan Bharti

Revenue Stamp with Signature



आयकर विभाग

INCOME TAX DEPARTMENT



भारत सरकार

GOVT. OF INDIA

BHARTI SEWA SADAN TRUST



14/03/2014

Permanent Account Number

AACTB3060F

08042014

इस कार्ड के खोने/पाने पर कृपया सूचित करें/लौटाएं:

आयकर पैन सेवा इकाई, एन एस डी यू  
5 वीं मंजिल, मंत्री स्टर्लिंग,  
प्लॉट नं. 341, सर्वे नं. 997/8,  
मॉडल कॉलोनी, दीप बंगला चौक के पास,  
पुणे - 411 016.

If this card is lost / someone's lost card is found,  
please inform / return to :

Income Tax PAN Services Unit, NSDL  
5th Floor, Mantri Sterling,  
Plot No. 341, Survey No. 997/8,  
Model Colony, Near Deep Bungalow Chowk,  
Pune - 411 016.

Tel: 91-20-2721 8080, Fax: 91-20-2721 8081  
e-mail: timinfo@nsdl.com





# भारतीय गैर न्यायिक भारत INDIA

रु. 500

FIVE HUNDRED  
RUPEES

पाँच सौ रुपये

Rs. 500

सत्यमेव जयते

INDIA NON JUDICIAL

BIHAR

BN 2562

Date 13.3.2014

Page 10

Dr. Ram Narayan

Bharti

S/o Nathun

Shri 893775

Shri 893775

Bharti

S/o Nathun

Shri 893775

500 x 6 = 3000

Bharti

S/o Nathun

Shri 893775

100 x 10 = 1000

Bharti

S/o Nathun

Shri 893775

बिहार सरकार

ASHOK KUMAR VERMA

Shri 893775

जिला निबंधन कार्यालय, अररिया

CIVIL COURT, ARARIA

Shri 893775

पृष्ठांकन का सारांश

LICENCE N. 125/74

दिनांक 14/03/2014 को Dr. Ram Narayan Bharti द्वारा यह दस्तावेज निबंधन हेतु उपस्थापित किया गया। इसमें रु० 5000 मुद्रांक शुल्क एवं रु० 3470 निबंधन तथा अन्य शुल्क का भुगतान किया गया। दस्तावेज ग्राह्य पाया गया। जिन लेखकारियों ने मेरे सम्मुख इसका निष्पादन स्वीकार किया उनके तथा उनके पहचानकर्ता के नाम, फोटो, अंगुलियों के निषान एवं हस्ताक्षर पीछे अंकित हैं। इसे दस्तावेज सं० 15 के रूप में पुस्तक सं० 4 की जिल्द सं० 1 के पृष्ठ सं० 175 से 192 तक CD में आज निबंधित एवं कुल 18 पृष्ठों में संधारित किया गया।

भारती सेवा सदन ट्रस्ट

सुरेश कुमार कनोडिया  
निबंधन पदाधिकारी

दिनांक 14/03/2014

टोकन नं. 2849/2014

न्यास - पत्र

यह न्यास पत्र आज दिनांक 14/03/2014 का स्थान, मुहल्ला - ग्राम + पो० - शिवपुरी, वार्ड नं० - 09, भूदान नियंत्रण चर्च - अररिया (बिहार) द्वारा डा० रामनारायण भारती, पिता - स्व० निधुनी शर्मा, स्थान, मुहल्ला - ग्राम + पो० - शिवपुरी, वार्ड नं० - 09, भूदान नियंत्रण चर्च - अररिया (बिहार) (dr.rak.bharti@gmail.com) संस्थापक है, जो कि ट्रस्ट के संस्थापक/ ट्रस्टी सदस्य के नाम से जाने जाएंगे।

हमारी हार्दिक अभिलाषा है कि समाज में स्थायी सुख-शान्ति, संगठन, सदभाव एवं विश्वास के साथ गुणों की स्थापना हेतु न्यास की स्थापना की जाए तथा उपर्युक्त उद्देश्यों की पूर्ति के लिए आवश्यक समस्त साधनों का संग्रह किया जाए। इसके निमित्त प्रारंभ मुद्रा - 151000/- (एक लाख एकावन हजार रुपया मात्र) प्रदान करते हैं जो कि मैं निष्पादनकर्ता आजीवन संस्थापक के रूप में कार्यरत रहेंगे।



Dr. Ram Narayan Bharti  
and of demand - correct.

14/03/2014



भारतीय गैर न्यायिक

भारत INDIA

रु. 500



FIVE HUNDRED  
RUPEES

पाँच सौ रुपये

Rs. 500

INDIA NON JUDICIAL

बिहार

SN 3562

Dated 13.3.2014

Govt to

G 893776

Dr. Ravi Narayan for Ashok Kumar Verma

ASHOK KUMAR VERMA

STAMP VENDOR

CIVIL COURT, ARARIA

LICENCE No-125/74

1. न्यास का नाम : भारती सेवा सदन ट्रस्ट
2. न्यास का पंजीकृत कार्यालय : शिवपुरी, वार्ड नं० - 09, भूदान नियर चर्च अररिया (बिहार)।
3. न्यास का कार्यक्षेत्र : न्यास का कार्यक्षेत्र संपूर्ण भारतवर्ष होगा।

उपर्युक्त न्यासी, न्यास के उद्देश्यों की पूर्ती के लिए संस्थापक/न्यासकर्ता के साथ मिलकर कार्य करना स्वीकार करते हैं।

न्यास का लक्ष्य एवं उद्देश्य पूर्ण रूप से समाज के उत्थान के लिये होंगे और उसके आय से बिना किसी पक्षपात के सर्व कल्याणार्थ प्रयोग की जाएगी। इसमें कोई भी ऐसी कार्य सम्मिलित नहीं होगा जिससे किसी प्रकार का व्यक्तिगत लाभ अर्जित करना अभिप्रेत हो। एवं प्रकृतिक वातावरण जिसमें सम्मिल है, वन, झील, नदियाँ तथा वन्य जीव के संरक्षण तथा सुधार के लिए कार्य करने एवं समस्त जीवित प्राणी के लिए दया भाव पैदा करना।

4. न्यास में ट्रस्टी सदस्य की संख्या:- न्यास में ट्रस्टी सदस्य की संख्या कम से कम चार और अधिक से अधिक जितने ट्रस्टी सदस्य बना सकेंगे।







बिहार BIHAR

8N 3562

13.3.2014

895770

ASHOK KUMAR VERMA

STAMP VENDOR

CIVIL COURT, ARARIA

5. न्यास का गठन:-

| क्र० | नाम/पिता/पति/ का नाम                            | पता                                                           | LIJCE No-125/74       | पद               |
|------|-------------------------------------------------|---------------------------------------------------------------|-----------------------|------------------|
| 1.   | डा० रामनारायण भारती,<br>पिता - स्व० नथुनी शर्मा | शिवपुरी, वार्ड नं० -<br>09, भूदान नियर चर्च<br>अररिया (बिहार) | चिकित्सक<br>समाज सेवा | संस्थापक अध्यक्ष |
| 2.   | श्रीमती रुणा भारती<br>पिता - अर्जुन शर्मा       | शिवपुरी, वार्ड नं० -<br>09, भूदान नियर चर्च<br>अररिया (बिहार) | समाज सेवा             | कोषाध्यक्ष       |
| 3.   | श्री भरत शर्मा<br>पिता - विष्णु शर्मा           | ग्राम+पो०- जोकिहाट<br>जिला- अररिया।                           | समाज सेवा             | सचिव             |
| 4.   | संजय कुमार झा<br>पिता- स्व० परमेश्वर झा         | काली बाजार, वार्ड नं० -<br>13, जिला - अररिया।                 | समाज सेवा             | ट्रस्टी सदस्य    |
| 5.   | राजीव कुमार<br>पिता- शुक्रदेव ताँती             | रसाक, था० - मोरकाही<br>जिला- खगड़िया                          | समाज सेवा             | ट्रस्टी सदस्य    |
| 6.   | श्याम राम<br>पिता-हरिलाल राम                    | सुंदरी, पो०-पहुँसी,<br>जिला-अररिया                            | समाज सेवा             | ट्रस्टी सदस्य    |

उपरोक्त समत न्यायसी, न्यास के उद्देश्यों को पूर्ति के लिए संस्थापक अध्यक्ष के साथ मिलकर कार्य करना स्वीकार करते हैं।

न्यास का लक्ष्य एवं उद्देश्य पूर्ण रूप से समाज के उत्थान के लिए होंगे और इसके आय से बिना किसी पक्षपात के सर्व कल्याणार्थ प्रयोग की जाएगी। इसमें कोई भी ऐसी कार्य सम्मिलित नहीं होगा जिससे किसी प्रकार का व्यक्तिगत लाभ अर्जित करना अभिप्रेत हो।





भारतीय गैर न्यायिक  
भारत INDIA

रु. 500



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RUPEES

पाँच सौ रुपये

Rs. 500

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बिहार BIHAR

VN 3562 Date 13.8.2019 Stamp No. 895771  
Dr. Ram Narayan Bhardi  
S. K. Singh  
ASHOK KUMAR VERMA  
STAMP VENDOR  
CIVIL COURT, ARARIA  
LICENCE No 126/74

भारती सेवा सदन ट्रस्ट  
का  
ज्ञापन

1. न्यास का नाम : भारती सेवा सदन ट्रस्ट  
2. न्यास का पंजीकृत कार्यालय : शिवपुरी, वार्ड नं० - 09, भूदान नियर  
चर्च - अररिया (बिहार)।

3. ट्रस्ट का ध्येय एवं उद्देश्य:

1. लोगों के स्वास्थ्य की रक्षा हेतु स्वास्थ्य सेवा उपलब्ध कराना। परिवार कल्याण शिविर, टीकाकरण शिविर एवं अन्य स्वास्थ्य शिविर का आयोजन करना। असाध्य रोग, एड्स, कैंसर, टीबी, कालाजार, हेपेटाइटिस आदि से बचने हेतु आवश्यक जागरूकता देना एवं ग्रसित लोगों को चिकित्सा सेवा उपलब्ध कराना। अस्पृश्यता निवारण हेतु व्यापक स्तर पर कार्य करना।
2. ट्रस्ट द्वारा इन्टरमिडिएट (+2) स्कूल, आईटीआई (एनसीओटीओ), पारा मेडिकल, इंजिनियरिंग कॉलेज, आयुर्वेदिक, होमियोपैथिक कॉलेज, बीएड कॉलेज, नर्सिंग इन्स्टीट्यूट (एनएमओ), पोलिटेक्निक कॉलेज, फार्मसी कॉलेज का संचालन किया जायगा।
3. ट्रस्ट द्वारा समाज में व्याप्त निरक्षरता के उन्मूलन हेतु शिक्षा के विभिन्न कार्यक्रमों का संचालन करना। सभी प्रकार के शिक्षण न्यास का संचालन किया जायेगा। जिससे मेधावी गरीब छात्र-छात्राओं को प्रोत्साहित करना एवं उच्च शिक्षा ग्रहण करने में मदद करना।

15/03/2019  
Dr. Ram Narayan Bhardi







बिहार BIHAR  
 GN 3562 Date 13.2.2014 No. 895772  
 Dr. Ram Narayan Pratih at Chapri P.O. 895772  
 Ashok Kumar Verma  
 STAMP VENDOR  
 CIVIL COURT, ARARIA  
 LICENCE No-125/74

4. समाज के गरीब, दलित, पिछड़ों, अल्पसंख्यकों, कमजोर वर्गों, आदिवासियों के आर्थिक, सामाजिक, शैक्षणिक, सांस्कृतिक, नैतिक विकास हेतु विभिन्न कार्यक्रमों का संचालन करना।
5. शिक्षित बेरोजगार युवक-युवतियों को स्वावलम्बी बनाने हेतु टंकण कला, आशुलिपि, कम्प्यूटर, इलेक्ट्रॉनिक्स, मेडिकल एवं अन्य तकनीकी, गैर तकनीकी प्रशिक्षण न्यास का संचालन करना।
6. समाज में व्याप्त कुरीतियों जैसे बाल-विवाह, वेश्यावृत्ति, दहेज प्रथा, नशाखोरी, सम्प्रदाय वाद इत्यादि की समाप्ति करने हेतु विभिन्न कार्यक्रमों, संगोष्ठियों, शिविर, पदयात्रा, प्रतियोगितायें आदि का आयोजन करना। आदर्श विवाह एवं अन्तर्जातीय विवाह को प्रोत्साहित करना।
7. प्राकृतिक आपदा एवं अन्य आपातकाल में अनेकानेक जन कल्याणकारी कार्यक्रमों का संचालन करना। प्राकृतिक प्रकोपों से पीड़ित जन समुदाय को हर संभव सहयोग करना।
8. पर्यावरण का प्रदूषण मुक्त बनाने हेतु वृक्षारोपण एवं अन्य कार्यक्रमों का संचालन करना। ग्रामीण एवं शहरी क्षेत्र में स्वच्छता अभियान का संचालन करना। लोगों को स्वच्छ पेयजल, शौचालय आदि उपलब्ध कराना।
9. पुस्तकालय, वाचनालय, संगीतालय का संचालन करना। पत्र-पत्रिकाओं का प्रकाशन वितरण एवं संग्रह करना। नाटक, नृत्य, संगीत, वाद्य का प्रशिक्षण देना।

Ashok Kumar Verma  
 14/03/2014





भारतीय गैर न्यायिक

भारत INDIA

रु. 500



FIVE HUNDRED  
RUPEES

पाँच सौ रुपये

सत्यमेव जयते

Rs. 500

INDIA NON JUDICIAL

बिहार BIHAR

911 3562

Date 13.3.2014

Page No

Dr. Ram Narayan Bharti & Chirpuri W.N.G. 895773

ASHOK KUMAR VERMA

STAMP VENDOR

CIVIL COURT, ARARIA

LICENCE No 125/24

10. समाज के गरीब एवं निःसहाय लोगों के आर्थिक, विकास हेतु लघु उद्योग, कुटीर उद्योग, गृह उद्योग, खादी ग्रामोद्योग, मत्स्यपालन, मधुमक्खीपालन, रेशमकीट पालन, पशुपालन, डेयरी उद्योग फल एवं खाद्य प्रसंस्करण का प्रशिक्षण देना।

11. उर्जा के संरक्षण हेतु बायो गैस प्लांट, सौर उर्जा, उर्जा के गैर पारम्परिक स्रोतों की जानकारी देना एवं उपलब्ध कराना।

12. पंचायती राज, वयस्क-मताधिकार, मानवाधिकार, उपभोक्ता-संरक्षण आदि के बारे में लोगों को जानकारी देना एवं जागरूक करना।

13. नेत्रहीन, मूक, बधिर, शारीरिक रूप से विकलांग एवं मानसिक रूप से अर्द्धविकसित बच्चों, लोगों के शैक्षणिक विकास हेतु शिक्षण-प्रशिक्षण सह उत्पादन केन्द्र संचालन करना। उनके लिए कल्याणकारी कार्यों का सम्पादन करना। विकलांगता के रोकथाम हेतु कार्य करना।

14. बेसहारा पशुओं की समुचित देख-रेख एवं चिकित्सा की व्यवस्था करना एवं रक्षा हेतु अभियान चलाना।

15. कृषि एवं बागवानी के विकास हेतु कृषकों को आधुनिक औजार, उन्नत बीज, उन्नत खाद्य, वर्मी कम्पोस्ट, सिंचाई के उपयुक्त साधन, जलध्वजन, जलसंचयन, नलकुप, तालाब, पोखर आदि उपलब्ध कराना। औषधीय पौधों के उत्पादन हेतु आवश्यक संसाधन उपलब्ध कराना।

16. अनाथ बच्चों, वृद्धों, विधवाओं, वेश्याओं, प्रताड़ित, परित्यक्ता, असहाय लोगों के लिए कल्याणकारी कार्यों का संचालन करना। उनके लिए आश्रय स्थल, भोजन,







बिहार, BIHAR

8N 3562

Date 12.2.2014

Pay to H 922450

For Law Nazim Bhatti at Shirsapur W.N. 9  
Tribunal Dec 14 1500

ASHOK KUMAR VERMA  
STAMP VENDOR  
CIVIL COURT, ARARIA  
LICENCE No-125/74

14/03  
Rajeev Kumar

शिक्षा, चिकित्सा आदि उपलब्ध कराना। बाल-श्रमिकों के कल्याणार्थ कार्यक्रमों का संचालन करना उनके शिक्षा-भोजन, एवं पुनर्वास, सेवागृह की व्यवस्था करना।

17. महिलाओं एवं बच्चों के चौमुखी विकास हेतु महिला मंडल, स्वयं सहायता समूह, पालना गृह, पौष्टिक अहार केन्द्र, महिला सशक्तिकरण आदि कार्यक्रमों का संचालन करना।

18. महिलाओं को रोजगारान्मुख बनाने हेतु सिलाई, कटाई, बुनाई, पेन्टिंग, मधुवनी पेन्टिंग, एपलिक, सौन्दर्य एवं प्रसाधन एवं अन्य व्यावसायिक प्रशिक्षण देना एवं स्वावलम्बी बनाने में मदद करना।

19. राष्ट्रीय एकता, आपसी सदभावना, धर्म निरपेक्षता के लिए लोगों-को जागरूक करना जातीय भेद-भाव को समाप्त करने हेतु सभी प्रकार के कार्यक्रमों का संचालन करना।

20. परिवार कल्याण कार्यक्रम के तहत बंध्याकरण कैंप एवं एक या दो बच्चों का नारा देना तथा लोगों को तैयार करना।

21. दो बच्चों के मध्य कम से कम 3-वर्ष का अन्तर रखने के वास्ते प्रचार प्रसार करना।

10011 2012  
14/03  
Rajeev Kumar

Dr. Kamal Kishan Shrivastava  
14/03  
Jyoti B. Dm  
14/03







PN 3562

Date 13.3.2014

922451

Dr. Pawan Nandan Singh, Advocate, for Trust deed of Ashish Kumar Verma

भारती सेवा सदन  
का  
नियमावली  
ASHISH KUMAR VERMA  
STAMP VENDOR  
CIVIL COURT, ARARIA  
LICENCE No-125/74

- |                               |   |                                         |
|-------------------------------|---|-----------------------------------------|
| 1. परिभाषाएँ:                 | : | भारती सेवा सदन ट्रस्ट                   |
| क - न्यास का नाम              | : | संस्थापक/न्यासकर्ता मुख्य न्यासी होंगे। |
| ख - न्यास का ट्रस्टी          | : | संस्थापक/न्यासकर्ता इस न्यास के         |
| ग - मुख्य कार्यकारी पदाधिकारी | : | मुख्य कार्यकारी पदाधिकारी होंगे।        |
| घ - पदाधिकारी                 | : | संस्थापक/न्यासकर्ता, सचिव एवं           |
| ङ - प्रबंध समिति              | : | कोषाध्यक्ष न्यास के पदाधिकारी होंगे।    |
| च - वर्ष                      | : | पदाधिकारी सहित चार अन्य सदस्य           |
| छ - एक्ट                      | : | प्रबंध समिति के सदस्य होंगे।            |
| 2. सदस्यता :-                 | : | 01 अप्रैल से 31 मार्च तक।               |
|                               | : | ट्रस्ट एक्ट 1882 के अन्तर्गत।           |

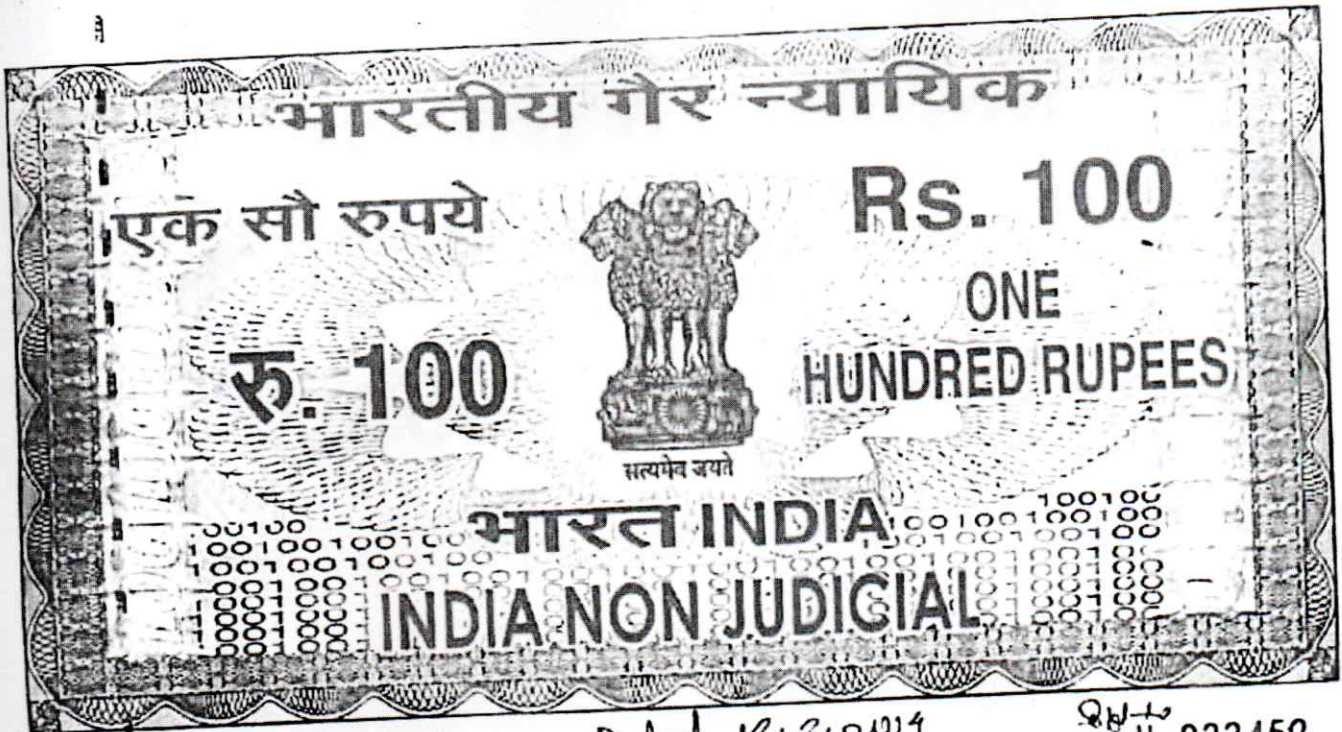
ट्रस्ट की सदस्यता के लिए विहित आवेदन संस्थापक/न्यासकर्ता के पदनाम आवश्यक सदस्यता शुल्क के साथ जमा करना अनिवार्य होगा। सदस्यता प्रदान करने के लिए संस्थापक/न्यासकर्ता को अनुमति/स्वीकृति अनिवार्य रूप से प्रदान करना होगा। सदस्यता पाँच प्रकार का होगा।

1. न्यासी सदस्य - संस्थापक अध्यक्ष ट्रस्टी सचिव एवं ट्रस्टी कोषाध्यक्ष।
2. सधारण सदस्य कोई भी व्यक्ति जिनकी आयु 18 वर्ष से अधिक होगी और सदस्यता शुल्क के रूप में एक मुश्त रुपया जमा कर वे न्यास के साधारण सदस्य हो सकते हैं।



Dr. Pawan Nandan Singh  
14.03.2014  
14/03  
Rajeev Kumar Singh  
14/03





बिहार BIHAR



9N 3552

Dated 12.11.2014

922452

Dr. Ram Narayan Sharma at Bihar W.M. Trust Deed 1008 - Ashok Kumar Verma

ASHOK KUMAR VERMA

STAMP VENDOR

3. स्थाई सदस्य - कोई भी व्यक्ति जिनकी आयु 18 वर्ष से अधिक हो और सदस्यता शुल्क के रूप न्यास द्वारा निर्धारित शुल्क जमा कर न्यास के स्थाई सदस्य हो सकते हैं।
4. संस्थागत सदस्य - कोई भी संस्था जो न्यास के उद्देश्य के लिए गठित की गई है वे निर्धारित शुल्क अदा कर न्यास के संस्थागत सदस्य बन सकते हैं।
5. संस्थापक सदस्य - जो सदस्य न्यास की स्थापना में सहायता किये हों और स्मृति पत्र पर हस्ताक्षर अंकित हो वे संस्थापक सदस्य कहे जायेंगे और सदस्यता शुल्क के रूप में न्यास द्वारा निर्धारित शुल्क जमा करने होंगे।
3. सदस्यता की समाप्ति/विमुक्त :-
  1. स्वयं त्यागपत्र देने पर।
  2. दिवालिया या पागल होने पर।
  3. न्यास के उद्देश्य के विपरीत कार्य करने पर।
  4. न्यास के नियमों और विनियमों के उल्लंघन करने पर विपरीत आचरण पर।
  5. प्रबंध समिति द्वारा अविश्वास प्रस्ताव पारित करने पर संस्थापक द्वारा निष्काषित करने पर।
  6. संस्थापक/न्यासकर्ता द्वारा निष्काषित करने पर।

4. न्यास का प्रबंधन :-

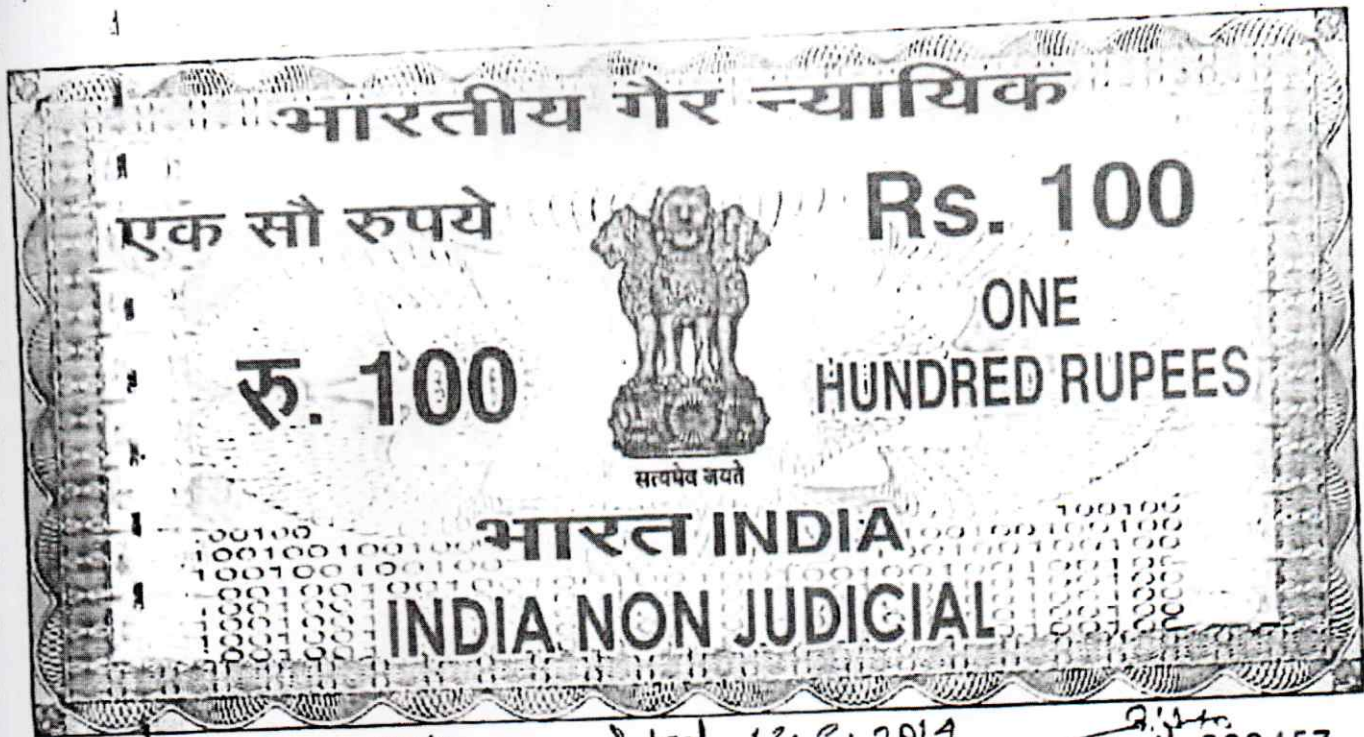
न्यास का प्रबंधन संस्थापक सह मुख्य न्यासी द्वारा गठित प्रबंध समिति द्वारा किया जाएगा जिसमें पदाधिकारी सहित सात सदस्य होंगे। प्रबंध समिति का कार्यकाल 3 वर्षों का होगा किन्तु आवश्यकता पड़ने पर या विशेष परिस्थिति में उत्पन्न होने पर संस्थापक/न्यासकर्ता को यह अधिकार होगा कि वे प्रबंध समिति को भंग कर नया प्रबंध समिति गठित कर लें। विशेष परिस्थिति में प्रबंध समिति में किसी शक्ति को भरने का अधिकार संस्थापक सह मुख्य न्यासी को होगा जो शेष अवधि के लिए मनोनित किय जायेंगे।

न्यास के उद्देश्य के पूर्ति हेतु न्यास के अधिकार निम्नलिखित होंगे :-



Dr. Ram Narayan Sharma  
Ashok Kumar Verma  
14/11/2014  
14/11/2014  
14/11/2014



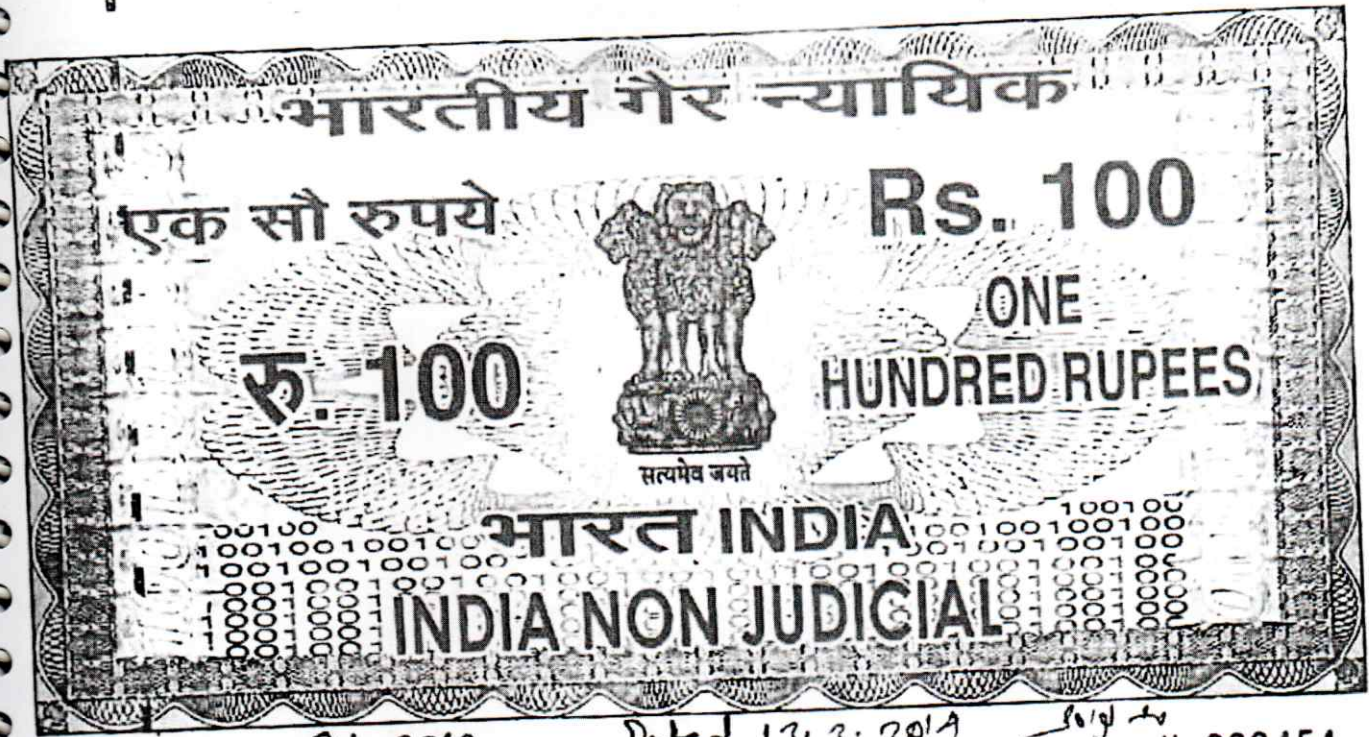


Date 13.2.2014  
 At Ghazipur  
 Mr. Ashok Kumar Verma  
 922453  
 ASHOK KUMAR VERMA

1. दान, चन्दा, अनुदान, ऋण, सदस्यता शुल्क, सहकारी संस्था, व्यक्ति विशेष, न्यास स्वेच्छिक संगठन, न्यास और सरकार से प्राप्त करण और जमा होने में कार्यक्रम संचालित करना।
2. समय-समय पर न्यास के कोष/निधि का उपयोग न्यास के उद्देश्य की पूर्ति हेतु करना।
3. न्यास के सम्पत्ति में वृद्धि करने का उपाय करना और न्यास के निधि का उपयोग शेयर, स्टॉक एवं अन्य जमा पूंजी में निवेश करना या राष्ट्रीयकृत बैंक/डाकघर, एचडीएफसी/आईसीआईसीआई/मल्टीनेशनल बैंक में खाता खोलकर जमा करना।
4. न्यास के उद्देश्य की पूर्ति हेतु राजीव गाँधी फाउन्डेशन बैंक, राष्ट्रीयकृत बैंक, नवार्ड, कपार्ट, विश्व बैंक या एशियन डेवलपमेंट बैंक, अन्तराष्ट्रीय/राष्ट्रीय संगठनों, विश्व स्वास्थ्य संगठन या संगठनों से दान, अनुदान एवं ऋण प्राप्त करना।
5. न्यास कोष/निधि का उपयोग समाज के उत्थान एवं उनकी कल्याण के कार्यक्रमों में प्रयोग किया जायेगा।
6. न्यास के कोष/निधि से अर्जित चल/अचल सम्पत्ति किराया/लीज/पट्टे पर लेना एवं देना।
7. न्यास के नाम से बचत/चालू/आवर्ती जमा/अनावर्ती जमा खाता खोलना और न्यास का कोष संचित करना और खाता का संचालन संस्थापन/न्यासकर्ता या उनके द्वारा अधिकृत न्यासी के हस्ताक्षर से करना और समय-समय पर संशोधन हेतु बैंक/डाकघर को सूचित करना।
8. न्यास का प्रतिनिधित्व करने हेतु प्रतिनिधि/परामर्शदाता नियुक्त करना/अधिकृत करना।
9. न्यास के उद्देश्य की पूर्ति हेतु पूर्ण कालिन/अंशकालिन वैतनिक/अवैतनिक अधिकारियों/लापरवाही के लिए दंडित करना और नियुक्ति रद्द करना।
10. न्यास के उद्देश्य और नियमावली में आवश्यकतानुसार संशोधन करना।







RN 3562  
 Dated 13.3.2014  
 Dr. Ram Narayan for Ashok Kumar Verma  
 H 922454  
 ASHOK KUMAR VERMA  
 STAMP VENDOR  
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11. किसी अन्य न्यास/ट्रस्ट/संगठन/न्यास के संचालन, संचालन करना और उद्देश्य की पूर्ति करना।
12. न्यास का स्थानान्तरण/हस्तान्तरण करना या देना।
13. न्यास के सम्पत्ति, कोष/निधि समान उद्देश्य वाले न्यास/स्वैच्छिक संगठन, न्यास/ट्रस्ट को देना।
14. न्यास के उद्देश्य की पूर्ति हेतु आवश्यकतानुसार समाज के कल्याणार्थ, राज्य/जिला/प्रखण्ड/पंचायत शाखा समिति गठित करना और उद्देश्य के अनुरूप कार्यक्रम संचालित करना और राज्य/केन्द्र सरकार को कार्यक्रम संचालन में सहयोग प्रदान करना।
15. न्यास के आय-व्यय का लेखा जोखा रखना और वित्तीय वर्ष की समाप्ति पर आय व्यय लेख का अंकेक्षण करना और अंकेक्षण हेतु अंकेक्षक की नियुक्ति करना।
16. न्यास के प्रबंध समिति के सदस्यों का निर्वाचन करना और प्रबंध समिति गठित करना।
17. न्यास के सदस्यों की संख्या कम से कम 3 होगी और अधिक से अधिक 5 होगी।
18. संस्थापन/न्यासकर्ता को अतिरिक्त न्यासी को मनोनीत करने का अधिकार होगा। उनका कार्यकाल संस्थापन/न्यासकर्ता द्वारा तय किया जाएगा।
19. संस्थापन/न्यासकर्ता को समय-समय पर नियम पर नियम बनाने परिवर्तन और संशोधन का अधिकार होगा। न्यासी के बैठक में कोरम न्यासी की उपस्थिति से होगा एवं सभी निर्णय संविधान के अन्तर्गत लिए जायेंगे।

6. प्रबंध समिति का निर्वाचन :-

प्रबंध समिति का निर्वाचन प्रत्येक तीन वर्षों पर होगा। प्रबंध समिति का गठन निबंधन के प्रश्नात निर्वाचन के आधार पर होगा।

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SHIN 3562 Date 12.3.2019  
 Dr. K. N. Narayan at Sirpur with H 922457  
 for Trust Date 12.3.2019  
 Ashok Kumar Verma  
 ASHOK KUMAR VERMA  
 STAMP VENDOR  
 CIVIL COURT, ARARIA  
 LICENCE No-125/74

के कार्यों के लिए कोषाध्यक्ष अपने पास रखेंगे। परन्तु इससे अधिक धनराशि जमा हो जाने पर डाकघर या बैंक (किसी राष्ट्रीयकृत बैंक) में न्यास के नाम से जमा करना कोषाध्यक्ष का दायित्व होगा जमा कोष से रुपये की निकासी संस्थापक अध्यक्ष, ट्रस्टी सचिव एवं ट्रस्टी कोषाध्यक्ष में से किन्हीं दो पदाधिकारियों के संयुक्त हस्ताक्षर से किया जायेगा। जिसमें संस्थापक अध्यक्ष का हस्ताक्षर अनिवार्य होगा।

4. प्रबंध समिति के निम्नलिखित अधिकार तथा कार्य होंगे:-

- (क) न्यास के सभी चल अचल सम्पत्तियों की सुरक्षा एवं सुचारु प्रबंध के लिए उत्तरदायी रहना।
  - (ख) न्यास के उद्देश्यों की पूर्ति हेतु कार्यक्रम के क्रियान्वयन के लिए आम सभा की स्वीकृति प्राप्त करना तथा उसकी पूर्ति हेतु सभी तरह के आवश्यक कार्य करना।
  - (ग) समान उद्देश्य की ट्रस्ट, रैखिक संगठन के साथ सहयोग करने का निर्णय लेना, सम्बंधता प्राप्त करना तथा उसकी पूर्ति हेतु सभी तरह के आवश्यक कार्य करना।
  - (घ) जिला/अनुमंडल/प्रखण्ड/पंचायत शाखा हेतु व्यय के लिए धन राशि का आवंटन करना।
  - (ङ) प्रबंध समिति प्रत्येक कार्यवाही का निर्णय न्यास के नियमानुसार करेगी।
  - (च) सदस्यता के लिए प्राप्त आवेदन पत्र को स्वीकृत या अस्वीकृत करना।
  - (छ) किसी सदस्य जिनकी चरित्र उद्देश्यों को कुठाराघात पहुँचाता हो उसे सदस्यता से वंचित करना/विमुक्त करना।
  - (ज) न्यास के उद्देश्यों की पूर्ति हेतु जो भी आवश्यक एवं हितकर हो उसे करेगी।
5. प्रबंध समिति की बैठक :-

SHIN 3562  
 Dr. K. N. Narayan  
 14/10/23  
 Dr. K. N. Narayan  
 14/10/23







बिहार BIHAR

SN 3562

Date 12.12.2014

922458



Dr. Ravi Narayan Bhatti of Shikhar W.H. for Ashok Kumar Verma

ASHOK KUMAR VERMA  
STAMP VENDOR  
CIVIL COURT, ARARIA  
LICENCE No-125/74

1. साधारण सभा के लिए कम से कम सात दिन, असाधारण बैठक के लिए तीन दिन और आपातकालीन बैठक के लिए एक दिन की पूर्व सूचना दिया जाना आवश्यक होगा।
2. प्रबंध समिति की बैठक प्रत्येक तीन महीने में एक बार होगी।
3. बैठक में कुल सदस्यों की एक तिहाई उपस्थिति को कोरम माना जाएगा।
4. स्थगित बैठक के लिए कोरम की आवश्यकता नहीं होगी। किन्तु प्रथम सूचना के बाहर के किसी विषय पर विचार नहीं हो सकेगा।

6. आम सभा :-

प्रबंध समिति द्वारा निश्चित तिथि, समय तथा स्थान पर वार्षिक आम सभा प्रत्येक वर्ष के अप्रैल माह में होगी जिसकी पूर्व सूचना कम से कम 15 दिन पूर्व सभी सदस्यों को दे दी जाएगी। आम सभा के निम्नलिखित कार्य होंगे।

1. पिछली बैठक की कार्यवाह को संपुष्ट करना।
2. वार्षिक प्रतिवेदन का स्वीकृति प्रदान करना।
3. न्यास के कार्यों की समीक्षा करना।
4. अंकेक्षित आय-व्यय लेखा पर विचार करना एवं स्वीकृति प्रदान करना।
5. अंकेक्षक की नियुक्ति करना।
6. अगामी वर्ष के लिए आय व्यय का बजट तैयार करना एवं स्वीकृति प्रदान करना।
7. अगामी वर्ष के लिए कार्यक्रम सुनिश्चित निर्धारित करना।
8. पूर्व सूचना प्राप्त किसी प्रस्ताव पर संस्थापक अध्यक्ष, ट्रस्टी सचिव की अनुमति से विचार करना।

7. असाधारण बैठक :-

14/11/23  
Dr. Ravi Narayan Bhatti  
14/11/23  
Dr. Ravi Narayan Bhatti  
14/11/23





(62)



8N 2512 Date 13.2.2014  
 Dr. Ram Narayan Phorhi at Shripur H 922995  
 Ashok Kumar Verma  
 STAMP VENDOR  
 CIVIL COURT, ARARIA  
 LICENCE No-125/74

संस्थापक अध्यक्ष के द्वारा तीन दिन पूर्व की सूचना पर निम्नांकित अवस्था में असाधारण बैठक बुलाई जा सकती है।

1. आवश्यकतानुसार संस्थापक अध्यक्ष की सलाह पर।
2. कुल सदस्यों की दो तिहाई सदस्यों के द्वारा बैठक की मांग किये जाने पर।
3. सभा/बैठक का कार्यप्रणाली का नियम संस्थापक अध्यक्ष के निर्णय के अनुसार होगा और संस्थापक अध्यक्ष के निर्णय को कहीं भी चुनौती नहीं दी जायेगी।
4. आम सभा के बैठक की सूचना 30 दिन पूर्व दी जायेगी।
5. प्रबंध समिति के बैठक की सूचना 15 दिन पूर्व दी जायेगी।
6. बैठक की सूचना निबंधित डाक, पंजी या विशेष दूत से दी जायेगी।

#### 8. मतदान :-

साधारण मतदान हाथ उठाकर खुले आम किया जायेगा। किसी विशेष परिस्थिति में गुप्त मतदान भी किया जा सकेगा। किसी विशेष परिस्थिति में गुप्त मतदान हाथ उठाकर खुले आम किया जायेगा। किसी असाधारण परिस्थिति में प्रबंध समिति की अनुमति लेकर संस्थापक/न्यासकर्ता द्वारा मतदान की भी व्यवस्था हो सकती है।

#### 9. कार्यकाल :-

पदाधिकारियों एवं प्रबंध समिति के सदस्यों का कार्यकाल पाँच वर्ष का होगा ताकि उन्हें पुनः निर्वाचित होने में कोई बाधा नहीं रहेगी।

#### 10. निवृत्त पदों की पूर्ति:-



Dr. Ram Narayan Phorhi  
 14/11/23  
 Ram Narayan Phorhi  
 14/11/23













































# District Registry Office, Araria Sadar

Token Number 2813

Reg. Year 2014

Serial Number 2813

Deed Number 15

| PresType      | Name                                  | Photo                                                                               | Thumb                                                                               | Index                                                                                | Middle                                                                                | Ring                                                                                  | Little                                                                                |
|---------------|---------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Presented By  | Dr. Rani Narayan Bharti               |    |    |    |    |    |    |
| Sig.          | Dr. Rani Narayan Bharti<br>14/03/2014 |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |                                                                                       |
|               | Bharti Sewa Sadan Trust               | <input checked="" type="checkbox"/> Photo                                           | <input checked="" type="checkbox"/> Thumb                                           | <input checked="" type="checkbox"/> Index                                            | <input checked="" type="checkbox"/> Middle                                            | <input checked="" type="checkbox"/> Ring                                              | <input checked="" type="checkbox"/> Little                                            |
| Sig.          |                                       |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |                                                                                       |
| Trustee       | Dr. Ram Narayan Bharti                |    |    |    |    |    |    |
| Sig.          | Dr. Ram Narayan Bharti<br>14/03/2014  |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |                                                                                       |
| Identified By | Virendra Tatma                        |    |    |                                                                                      |                                                                                       |                                                                                       |                                                                                       |
| Sig.          | Birendra Kumar Sharma<br>14/03/014    |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |                                                                                       |
| Trustee       | Bharat Sharma                         |   |   |   |   |   |   |
| Sig.          | Bharat Sharma<br>98/03/098            |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |                                                                                       |
| Trustee       | Rajeev Kumar                          |  |  |  |  |  |  |
| Sig.          | Rajeev Kumar<br>14/03/014             |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |                                                                                       |
| Trustee       | Runa Bharti                           |  |  |  |  |  |  |
| Sig.          | Runa Bharti<br>98/03/098              |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |                                                                                       |
| Trustee       | Sanjay Kumar Jha                      |  |  |  |  |  |  |
| Sig.          | Sanjay Kumar Jha<br>14/03/14          |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |                                                                                       |

SCORE Ver.3.0

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Biometric Captured By 4100sop007

Dr. Rani Narayan Bharti





**District Registry Office, Araria Sadar**

Token Number 2843

Reg. Year 2014

Serial Number 2813

Deed Number 15

PresType Name

Photo

Thumb

Index

Middle

Ring

Little

Trustee Shyam Ram



Sig. *Shyam Ram*  
14/03/014

SCORE Ver.3.0

Powered by InfoSystem and Solutions, Patna

Biometric Captured By 4100sop007





## Endorsement of Certificate of Admissibility

Admissible under Rule 5 : duly Stamped ( or exempted from or does not require stamp duty ) under the Indian Stamp Act, 1899, Schedule I or I-A, No. '64'. Also admissible under section 26(a) of the B. T. Act.

Stamp duty paid under Indian Stamp Act Rs. 5000/-  
Addl. Stamp duty paid under Municipal Act Rs. 0/-

Amt. Paid by N.J Stamp Paper Rs. 4000/-  
Amt. paid through Bank Challan Rs. 4470/-

| Registration Fee |      |     |   |     |   |     |   |      |      | LLR + Proc Fee | Service Charge |
|------------------|------|-----|---|-----|---|-----|---|------|------|----------------|----------------|
| A1               | 3020 | C   | 0 | H1b | 0 | K1a | 0 | LII  | 0    | LLR            | 0              |
| A8               | 0    | D   | 0 | H2  | 0 | K1b | 0 | LIII | 0    | Proc.Fee       | 0              |
| A9               | 0    | DD  | 0 | I   | 0 | K1c | 0 | Mb   | 0    | Total          | 450            |
| A10              | 0    | E   | 0 | J1  | 0 | K2  | 0 | Na   | 0    |                |                |
| B                | 0    | H1a | 0 | J2  | 0 | LI  | 0 |      |      |                |                |
| TOTAL-           |      |     |   |     |   |     |   |      | 3020 |                |                |

Total amount paid (Reg. fee+LLR, Proc+Service Charge) in Rs. - 3470

Date: 14/03/2014

Registering Officer  
Araria Sadar

## Endorsement under section 52

Presented for registration at Registration Office, Araria Sadar on Friday, 14th March 2014 by Dr. Ram Narayan Bharti Nathuni Sharma by profession Agriculture. Status - Trustee

Dr. Ram Narayan Bharti  
Signature/L.T.I. of Presentant



Registering Officer  
Araria Sadar

## Endorsement under section 58

Execution is admitted by those Executants and Identified by the person ( Identified by 'Virendra Tatma' age '28' Sex 'M', 'Ram Nath Tatma', resident of 'Tatma Tola Sisla, Ps- Jokihaat, Dist- Araria' ), whose Names, Photographs, Fingerprints and Signatures are affixed as such on back page / pages of the instrument.

Date : 14/03/2014

Registering Officer  
Araria Sadar

## Endorsement of Certificate of Registration under section 60

Registered at Registration Office Araria Sadar In Book 4 Volume No. 1 on pages on 175 -192 , for the year 2014 and entered in CD volume No. CD-1 year 2014 .The document no. is printed on the Front Page of the document.

Date : 14/03/2014

Deed No. : 2843

Year : 2014 S.No. : 2813

SCORE Ver.3.0

Deed No. : 15

Registering Officer  
Araria Sadar





**No. 0300002412023**

**Government of India  
Ministry of Home Affairs  
Foreigners Division  
(FCRA Wing)**

**1st Floor, Hall No. 1, Open Gallery Major Dhyan Chand  
National Stadium  
India Gate Circle**

**Dated: 31-07-2023**

To,  
The Chief Functionary,  
**BHARTI SEWA SADAN TRUST**  
**SHIVPURI WARD NO 09 BHUDAN NEAR CHURCH ARARIA BIHAR SHIVPURI 854311**

**Subject: Renewal of Registration under Foreign Contribution (Regulation) Act,**

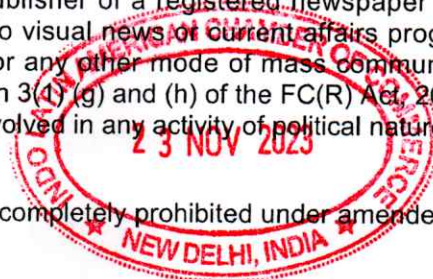
Sir/Madam

With reference to your application dated **25-03-2023** seeking renewal of registration under the Foreign Contribution (Regulation) Act, 2010, I am directed to convey the approval of competent authority for renewal of registration of your Association in terms of the provisions contained in Section 16 of Foreign Contribution (Regulation) Act, 2010 read with Rule 12 of Foreign Contribution (Regulation) Rules, 2011 as amended from time to time, as follows:-

Registration Number **031050011**

Nature : **Cultural,Economic,Educational,Social**

2. The association shall receive foreign contribution only in its designated/exclusive bank account **40198361814** in **STATE BANK OF INDIA, 11 Sansad Marg, New Delhi 110 001, NEW DELHI, Delhi, Delhi, 110001** as mentioned in its application for online application for grant of renewal of registration.
3. In terms of section 18 of the Foreign Contribution (Regulation) Act, 2010 read with Rules 17 of the Foreign Contribution (Regulation) Rules, 2011, as amended from time to time, you are advised to furnish intimations online within the prescribed time to the Central Government of the amounts of each foreign contribution received by you, the source and the manner in which the foreign contribution was utilised, as per the provisions of the Act and the Rules. An association is required to furnish the return even when the particulars are 'NIL'. The FC-4 form is required to be submitted online on this Ministry's website <https://fcraonline.nic>. The Bank Account mentioned in your application should be used for receiving foreign contribution and no other amount should be credited to this account. The Association should immediately intimate online, within 15 days, in Form FC-6 to this Ministry regarding any change in the name of the Association, aims and objects, its address and Bank/Bank Account.
4. The association cannot bring out any publication (registered under PRB Act, 1867) or act as correspondent, columnist, editor, printer or publisher of a registered newspaper or engage in the production or broadcast of audio news or audio visual news or current affairs programmes through electronic mode or any other electronic form or any other mode of mass communication at a later stage thereby attracting provisions of the Section 3(1) (g) and (h) of the FC(R) Act, 2010. In addition to this, the association is forbidden from getting involved in any activity of political nature.
5. Transfer of foreign contribution has been made completely prohibited under amended section 7 of the Foreign Contribution (Regulation) Act, 2010.
6. Physical inspection of the activities done by the Association may be carried out at any time by this Ministry.





7. You are requested to familiarize yourself with the provisions of Foreign Contribution (Regulation) Act, 2010 and Foreign Contribution (Regulation) Rules, 2011, as amended from time to time, available at this Ministry's website <https://fcraonline.nic.in/> to ensure strict compliance of the Act/ Rules. Failure to comply with any of the provisions of said Act/ Rules will make you liable for action under the relevant provisions of the Foreign Contribution (Regulation) Act, 2010.
8. This renewed certificate is valid for a period of five years with effect from **01-10-2023**.
9. The email containing the renewed registration certificate may be sent immediately to the Bank mentioned above.
10. The renewal of registration is subject to compliance of the provisions of Foreign Contribution (Regulation) Act, 2010/ Foreign Contribution (Regulation) Rules, 2011, as amended from time to time, by the association and also to the final outcome of enquiry/ case, if any, pending against the association.
- 10B .
11. This is a digitally signed certificate to be validated digitally using the signature panel using Adobe Acrobat Reader (Ver 5.0 or above). The digital intimation is authenticated by a digital signature obtained from a certifying authority under the Information Technology Act 2000.
12. Banks are requested to verify online the validity of the certificate using [fcraonline.nic.in](https://fcraonline.nic.in).

Yours faithfully

**Binod Kumar**  
**Under Secretary**  
**Tel. 01123070230**

Digitally signed by BINOD KUMAR  
Reason: Online FCRA Services  
Location: Ministry of Home Affairs, New Delhi  
Date: 2023.07.31 05:45:28 +05:30







GOVERNMENT OF INDIA  
MINISTRY OF CORPORATE AFFAIRS  
OFFICE OF THE REGISTRAR OF COMPANIES

Dated : 26-06-2021

**NOTE - THIS LETTER IS ONLY AN APPROVAL FOR REGISTRATION OF THE ENTITIES FOR UNDERTAKING CSR ACTIVITIES.**

To,  
BHARTI SEVA SADAN TRUST, SHIVPURI WARD NO 09 BHUDAN, NEAR  
CHARCH, ARARIA, BR01, BR, 854311

PAN : AACTB3060F

**Subject:** In Reference to Registration of Entities for undertaking CSR activities  
**Reference:** Your application dated 26-06-2021 (SRN-T26151217)

Sir/Madam,

With reference to the above, it is informed that the entity has been registered for undertaking CSR activities and the Registration number is CSR00010028. Please refer the registration number for any further communication.



Registrar of Companies

ROC-DELI

**Note:** The corresponding form has been approved and this letter has been digitally signed through a system generated digital signature.





## FORM NO. 10AC

(Sec rule 17A/11AA/2C)

Order for provisional registration

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 1  | PAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | AACTB3060F                                                          |
| 2  | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BHARTI SEWA SADAN TRUST                                             |
| 2a | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                     |
|    | Flat/Door/Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SHIVPURI                                                            |
|    | Name of premises/Building/Village                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |
|    | Road/Street/Post Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | WARD NO.-9                                                          |
|    | Area/Locality                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SHIVPURI                                                            |
|    | Town/City/District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ARARIA                                                              |
|    | State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BIHAR                                                               |
|    | Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | INDIA                                                               |
|    | Pin Code/Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 854311                                                              |
| 3  | Document Identification Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AACTB3060FE2020601                                                  |
| 4  | Application Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 272245230230221                                                     |
| 5  | Provisional Registration Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AACTB3060FE20206                                                    |
| 6  | Section/sub-section/clause/sub-clause/proviso in which provisional registration is being granted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 02-Sub clause (vi) of clause (ac) of sub-section (1) of section 12A |
| 7  | Date of provisional registration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 27-05-2021                                                          |
| 8  | Assessment year or years for which the trust or institution is provisionally registered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | From AY 2021-22 to AY 2023-24                                       |
| 9  | <b>Order for provisional registration:</b><br>a. After considering the application of the applicant and the material available on record, the applicant is hereby granted provisional registration with effect from the assessment year mentioned at serial no 8 above subject to the conditions mentioned in row number 10.<br>b. The taxability, or otherwise, of the income of the applicant would be separately considered as per the provisions of the Income Tax Act, 1961.<br>c. This order is liable to be withdrawn by the prescribed authority if it is subsequently found that the activities of the applicant are not genuine or if they are not carried out in accordance with all or any of the conditions subject to which it is granted, if it is found that the applicant has obtained the provisional registration by fraud or misrepresentation of facts or it is found that the assessee has violated any condition prescribed in the Income Tax Act, 1961. |                                                                     |
| 10 | <b>Conditions subject to which provisional registration is being granted</b><br>The provisional registration is granted subject to the following conditions:-<br>a. As and when there is a move to amend or alter the objects/rules and regulations of the applicant, prior approval of the Commissioner of Income Tax shall be sought along with the draft of the amended deed and no such amendment shall be effected until and unless the approval is accorded.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |



b. In the event of dissolution, surplus and assets shall be given to an organization, which has similar objects and no part of the same will go directly or indirectly to anybody specified in section 13(3) of the Income Tax Act, 1961.

c. In case the trust/institution is converted into any form, merged into any other entity or dissolved in any previous year in terms of provisions of section 115TD, the applicant shall be liable to pay tax and interest in respect of accreted income within specified time as per provisions of section 115TD to 115TF of the Income Tax Act, 1961 unless the application for fresh registration under section 12AB for the said previous year is granted by the Commissioner.

d. The Trust/ Institution should quote the PAN in all its communications with the Department.

e. The registration u/s 12AB of the Income Tax Act, 1961 does not automatically confer any right on the donors to claim deduction u/s 80G.

f. Order u/s 12AB read with section 12A does not confer any right of exemption upon the applicant u/s 11 and 12 of Income Tax Act, 1961. Such exemption from taxation will be available only after the Assessing Officer is satisfied about the genuineness of the activities promised or claimed to be carried on in each Financial Year relevant to the Assessment Year and all the provisions of law acted upon. This will be further subject to provisions of section 2(15) of the Income Tax Act, 1961.

g. No change in terms of Trust Deed/ Memorandum of Association shall be effected without due procedure of law and its intimation shall be given immediately to Office of the Jurisdictional Commissioner of Income Tax. The registering authority reserves the right to consider whether any such alteration in objects would be consistent with the definition of "charitable purpose" under the Act and in conformity with the requirement of continuity of registration.

h. The Trust/ Society/ Non Profit Company shall maintain accounts regularly and shall get these accounts audited in accordance with the provisions of the section 12A(1)(b) of the Income Tax Act, 1961. Separate accounts in respect of each activity as specified in Trust Deed/ Memorandum of Association shall be maintained. A copy of such account shall be submitted to the Assessing Officer. A public notice of the activities carried on/ to be carried on and the target group(s) (intended beneficiaries) shall be duly displayed at the Registered/ Designated Office of the Organisation.

i. The Trust/ Institution shall furnish a return of income every year within the time limit prescribed under the Income Tax Act, 1961.

j. Separate accounts in respect of profits and gains of business incidental to attainment of objects shall be maintained in compliance to section 11(4A) of Income Tax Act, 1961.

k. The registered office or the principal place of activity of the applicant should not be transferred outside the jurisdiction of Jurisdictional Commissioner of Income Tax except with the prior approval.

l. No asset shall be transferred without the knowledge of Jurisdictional Commissioner of Income Tax to anyone, including to any Trust/ Society/ Non Profit Company etc.

m. The registration so granted is liable to be cancelled at any point of time if the registering authority is satisfied that activities of the Trust/ Institution/ Non Profit Company are not genuine or are not being carried out in accordance with the objects of the Trust/ Institution/ Non Profit Company.

n. If it is found later on that the registration has been obtained fraudulently by misrepresentation or suppression of any fact, the registration so granted is liable to be cancelled as per the provision u/s section 12AB(4) of the Act.

o. This certificate cannot be used as a basis for claiming non-deduction of tax at source in respect of investments etc. relating to the Trust/ Institution.



|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                             | p. All the Public Money so received including for Corpus or any contribution shall be routed through a Bank Account whose number shall be communicated to Office of the Jurisdictional Commissioner of Income Tax.                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                             | q. The applicant shall comply with the provisions of the Income Tax Act, 1961 read with the Income Tax Rules, 1962.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                             | r. The registration and the Unique registration number has been instantly granted and if, at any point of time, it is noticed that form for registration has not been duly filled in by not providing, fully or partly, or by providing false or incorrect information or documents required to be provided under sub-rule (1) or (2) of rule 17A or by not complying with the requirements of sub- rule (3) or (4) of the said rule, the registration and Unique Registration Number (URN), shall be cancelled and the registration and URN shall be deemed to have never been granted or issued. |
| Name and Designation of the Registration Granting Authority | Principal Commissioner of Income Tax/ Commissioner of Income Tax<br><br>(Digitally signed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

Signature valid  
Digitally signed by OS DIT (CPC)  
1  
Date: 2021.05.27 18:18:48 IST





## FORM NO. 10AC

(See rule 17A/11AA/2C)

Order for provisional approval

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1  | PAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AACTB3060F                                                        |
| 2  | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BHARTI SEWA SADAN TRUST                                           |
| 2a | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   |
|    | Flat/Door/Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SHIVPURI                                                          |
|    | Name of premises/Building/Village                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | WARD NO.-9                                                        |
|    | Road/Street/Post Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SHIVPURI                                                          |
|    | Area/Locality                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ARARIA                                                            |
|    | Town/City/District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   |
|    | State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                   |
|    | Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   |
|    | Pin Code/Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                                                 |
| 3  | Document Identification Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | AACTB3060FF2021901                                                |
| 4  | Application Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 541727550200921                                                   |
| 5  | Unique Registration Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | AACTB3060FF20219                                                  |
| 6  | Section/sub-section/clause/sub-clause/proviso in which provisional approval is being granted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 12-Clause (iv) of first proviso to sub-section (5) of section 80G |
| 7  | Date of provisional approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 02-10-2021                                                        |
| 8  | Assessment year or years for which the trust or institution is provisionally approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | From 02-10-2021 to AY 2024-2025                                   |
| 9  | <b>Order for provisional approval:</b><br>a. After considering the application of the applicant and the material available on record, the applicant is hereby granted provisional approval with effect from the assessment year mentioned at serial no 8 above subject to the conditions mentioned in row number 10.<br>b. The taxability, or otherwise, of the income of the applicant would be separately considered as per the provisions of the Income Tax Act, 1961.<br>c. This order is liable to be withdrawn by the prescribed authority if it is subsequently found that the activities of the applicant are not genuine or if they are not carried out in accordance with all or any of the conditions subject to which it is granted, if it is found that the applicant has obtained the provisional approval by fraud or misrepresentation of facts or it is found that the assessee has violated any condition prescribed in the Income Tax Act, 1961. |                                                                   |
| 10 | Conditions subject to which provisional approval is being granted<br>The provisional approval is granted subject to the following conditions:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |





|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                 | a. No change in the deed of the applicant trust/society/non profit company or any of its bye-laws shall be affected without the due procedure of law and the approval of the Competent Authority as per provisions of law and its intimation shall be given immediately to Office of the Jurisdictional Commissioner of Income Tax and to the Assessing Officer.                                                                                                                                                                                                                                                                                                  |
|                                                 | b. Any change in the trustees or address of the applicant trust/society/non-profit company shall be intimated forthwith to Office of the Jurisdictional Commissioner of Income Tax and to the Assessing Officer.                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                 | c. The applicant trust/society/non profit company shall maintain its accounts regularly and also get them audited as per the provisions of section 80G(5)(iv) read with section 12A(1)(b)/10(23C) of the Income Tax Act, 1961.                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                 | d. Certificate of donation shall be issued to the donor in form no 10BE, as per the provisions of rule 18AB.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                 | e. No cess or fee or any other consideration shall be received in violation of section 2(15) of the Income Tax Act, 1961.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 | f. The trust/society/non profit company shall file the return of income of its trust/society/non profit company as per the provisions of section 139(1)/(4A)/(4C) of the Income Tax Act, 1961.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                 | g. The approval granted through this order shall apply to the donations received only if the applicant trust/society/non profit company, established in India for charitable purpose, fulfills the conditions laid down in section 80G(5) of the Income Tax Act, 1961 and the religious expenditure does not exceed the limit specified in section 80G(5B) of the said Act.                                                                                                                                                                                                                                                                                       |
|                                                 | h. If the applicant trust/ society/ non-profit company derives any income, being profits and gains of business, it shall maintain separate books of account in respect of such business as provided in section 80G(5)(i) of the Income Tax Act, 1961. Further, any donation received by the applicant shall not be used, directly or indirectly, for the purposes of such business and a certificate shall be issued to every person making a donation to the effect that the applicant maintains separate books of account in respect of the business and the donation received by it will not be used, directly or indirectly, for the purpose of the business. |
|                                                 | i. The applicant shall comply with the provisions of the Income Tax Act, 1961 read with the Income Tax Rules, 1962.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                 | j. The approval and the Unique registration number has been instantly granted and if, at any point of time, it is noticed that form for approval has not been duly filled in by not providing, fully or partly, or by providing false or incorrect information or documents required to be provided under sub-rule (1) or (2) of rule 11AA or by not complying with the requirements of sub- rule (3) or (4) of the said rule, the approval and Unique Registration Number (URN), shall be cancelled and the approval and URN shall be deemed to have never been issued or granted.                                                                               |
| Name and Designation of the Approving Authority | Principal Commissioner of Income Tax/<br>Commissioner of Income Tax<br><br>(Digitally signed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |



Document certified by SIBICHEN K MATHEW  
sibichen.matthew@income.gov.in

Digitally signed by  
SIBICHEN K MATHEW  
Date: 2023.10.02  
01:15:08 IST



**BHARTI SEWA SADAN TRUST**

Unique Id of VO/NGO BR/2017/0161719

DARPAN Reg. Date 02-10-2017

**Registration Details**

Registered With Any Other

Type of NGO Trust (Non-Government)

Registration No 15

Copy of Registration Certificate Available

Copy of Pan Card Available

Act name UNDER INDIAN TRUST ACT, OF 1882

City of Registration ARARIA

State of Registration BIHAR

Date of Registration (Society / Trust / Entity) 14-03-2014

**Members**

| Name                 | Designation              | Pan       | Aadhaar   |
|----------------------|--------------------------|-----------|-----------|
| RAM NARAYAN BHARTI   | Co Founder Cum President | Available | Available |
| SHRIMATI RUNA BHARTI | Treasurer                | Available | Available |
| SANJAY KUMAR JHA     | Secretary                | Available | Available |
| RAJESH KUMAR         | Vice Chairman            | Available | Available |
| PUTUL BHARTI         | Board Member             | Available | Available |
| BIKRAM KUMAR         | Vice President           | Available | Available |





MD AMAN ALAM - General  
Secretary

Available

Available

## Sector/ Key Issues

**Key Issues** Agriculture, Art & Culture, Children, Disaster Management, Education & Literacy, Health & Family Welfare, HIV/AIDS, Rural Development & Poverty Alleviation, Tribal Affairs, Vocational Training, Women's Development & Empowerment, Youth Affairs, Any Other

**Operational Area-States** BIHAR, JHARKHAND, WEST BENGAL

**Operational Area-District** BIHAR->Araria, Madhubani, Supaul, Kishanganj, Purnia, Katihar, Saharsa, Darbhanga, Samastipur, Begusarai, Khagaria, Bhagalpur, Banka, Patna, JHARKHAND->Deoghar, Dumka, WEST BENGAL->Darjiling, Uttar Dinajpur

## FCRA details

**FCRA Available** **FCRA Registration no.**

Available 031050011

## Details of Achievements

Rural Development Health

## Source of Funds

| Department Name | Source | Financial Year | Amount Sanctioned | Purpose |
|-----------------|--------|----------------|-------------------|---------|
|-----------------|--------|----------------|-------------------|---------|

